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0810615043

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0810615043 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/15/2008 09:43 AM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 10145 FIRST CHOICE B

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

14010181
COOK COUNTY
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
061740615 06/23/06 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
LOST CONTINENT DEVELOPMENT, LLC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Parcel ID: 32-24-102-016-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
FIRST CHOICE BANK

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
14010181 Debtor Name: LOST CONTINENT DEVELOPMENT, LLC 72164 csh

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UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

061740615 06/23/06 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

FIRST CHOICE BANK

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: THAT PART OF THE SOUTH 350 FEET (EXCEPT WEST 40 FEET THEREOF) OF THE WEST 49 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART CONVEYED FOR LINCOLN HIGHWAY) AND (EXCEPT THAT PART CONVEYED TO THE ILLINOIS DEPARTMENT OF TRANSPORTATION CONTAINED IN WARRANTY DEED RECORDED SEPTEMBER 4, 2002 AS DOCUMENT NUMBER 0020971396), ALL IN COOK COUNTY, ILLINOIS AND FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 24 AFORESAID; THENCE ON AN ASSUMED BEARING OF NORTH 88 DEGREES 34 MINUTES 21 SECONDS EAST ALONG THE SOUTH LINE OF THE NORTH WEST QUARTER OF SAID SECTION 24, A DISTANCE OF 1810.73 FEET; THENCE NORTH 01 DEGREES 25 MINUTES 39 SECONDS WEST 50.00 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF U.S. ROUTE 30 HIGHWAY AND THE ACCESS CONTROL POINT OF SAID HIGHWAY; THENCE SOUTH 88 DEGREES 34 MINUTES 21 SECONDS WEST ALONG THE ACCESS CONTROL LINE OF SAID HIGHWAY 102.30 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 88 DEGREES 34 MINUTES 21 SECONDS WEST ALONG SAID LINE 118.43 FEET; THENCE NORTH 01 DEGREES 25 MINUTES 39 SECONDS WEST 16.00 FEET ALONG SAID ACCESS CONTROL LINE; THENCE SOUTH 88 DEGREES 34 MINUTES 21 SECONDS WEST ALONG SAID LINE 179.42 FEET; THENCE NORTH 00 DEGREES 52 MINUTES 58 SECONDS WEST 15.00 FEET; THENCE NORTH 88 DEGREES 34 MINUTES 21 SECONDS EAST 20.00 FEET; THENCE NORTH 00 DEGREES 52 MINUTES 58 SECONDS WEST 25.00 FEET; THENCE SOUTH 88 DEGREES 34 MINUTES 21 SECONDS WEST 60.00 FEET TO A POINT 40.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 24; THENCE NORTH 00 DEGREES 52 MINUTES 58 SECONDS WEST 144.01 FEET; THENCE NORTH 88 DEGREES 34 MINUTES 21 SECONDS EAST 338.00 FEET; THENCE SOUTH 00 DEGREES 52 MINUTES 58 SECONDS 200.01 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. Parcel ID: 32-24-102-016-0000

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