## UNOFFICIAL COPHILIPATION OF THE PROPERTY OF TH

#### **UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 17413 LASALLE BANK N

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

Doc#: 0810615045 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/15/2008 09:45 AM Pg: 1 of 3

Glendale, CA 91209-9071	TURE		
	_	THE ABOVE SPACE IS FOR FILING OFF	ICE USE ONLY
0807315011 03/13/22 CC IL Cook+	•	1b. This FINANCING STAT to be filed [for record] (c	EMENT AMENDMENT is or recorded) in the RDS.
/\[ !	•	curity interest(s) of the Secured Party authorizing the	
CONTINUATION: Effectiveness of the Fin ancir, Statement identific continued for the additional period provided by applied	ad above with respect to the security inter	rest(s) of the Secured Party authorizing this Contin	uation Statement is
ASSIGNMENT (full or partial): Give name of assigned in item	7a or 7b and address of assignee i	n 7c; and also give name of assignor in iter	n 9.
AMENDMENT (PARTY INFORMATION): This Amendment anects Also check one of the following three boxes and provide appropriate CHANGE name and/or address: Give current record name in item 6 a or to name (if name change) in item 7a or 7b and/or new address (if address.)	an information in items 6 and/or 7. 6b, also give new DELETE nar		te item 7a or 7b. and also ete items 7d-7g (if applicable)
CURRENT RECORD INFORMATION: 6a ORGANIZATION'S NAME	OZ		
BLD REAL ESTATE LLC	$\tau_{\sim}$		
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	0,		
CHANGED (NEW) OR ADDED INFORMATION:	96		
7a. ORGANIZATION'S NAME	17/2		
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
. <u>SEE INSTRUCTION</u> ADD'L INFO RE 7e. TYPE OF ORGANIZATI ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGAN	IZATION 7g. ORGANIZATIONAL ID#,	if any NONE
AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral deleted or added, or give entire restated	d collateral description, or describe col	□ - · · · · · · · · · · · · · · · · · ·	<i>2</i> 05
Parcel ID: 15-16-2	170-004,	15-16-100	000

OR	98. ORGANIZATION'S NAME  LASALLE BANK NATIONAL ASSOCIATION						
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX			
10	OPTIONAL FILER REFERENCE DATA			<u></u>			

adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

10. OPTIONAL FILER REFERENCE DATA
14010276 Debtor Name: BLD REAL ESTATE LLC 0740210922 096-9420

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## **UNOFFICIAL COPY**

UC FO	C FINANCIN	IG STATEME TIONS (front and	NT AMENDME	NT ADDENDUM		
11.	INITIAL FINANCIN	G STATEMENT FI	.E # (same as item 1a on Ame	endment form)		
08	07315011	03/13/08	CC IL Cook+			
12.	NAME of PARTY AUT	HORIZING THIS AME	NDMENT (same as item 9 on Am	endment form)		
on	LASALLE BANK NATIONAL ASSOCIATION					
OR	12b. INDIVIDUAL'S E	AST NAME	FIRST NAME	MIDDLE NAME, SUFFI		
13.	Use this space for	r additional inform	ation			

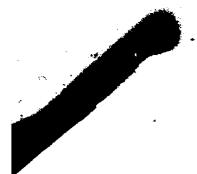
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Recorded Owner: BLD REAL ESTATE LLC Description: SEE EXHIBIT 'A' AT ACHED HERETO.

ELLC MED HERE

COOK COUNTY CLOTHES OFFICE

0810615045 Page: 3 of 3



## **UNOFFICIAL COPY**

#### EXHIBIT "A"

#### LEGAL DESCRIPTION OF REAL ESTATE

THAT PART OF LOT 16 LYING WEST OF THE WEST RIGHT OF WAY LINE OF INDIANA HARBOR BELT RAILROAD COMPANY (EXCEPT THAT PART TAKEN FOR POOSEVELT ROAD) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS.

#### PROPERTY ADDRESS OF REAL ESTATE:

2125 Gardner Read Broadview, Illinois 60155

# PERMANENT TAX IDENTIFICATION NUMBER: Unit Clork's Office

15-16-420-004; 15-16-420-005