

# UNOFFICIAL COPY



Doc#: 0810615099 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/15/2008 11:10 AM Pg: 1 of 2

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465407372470XXX

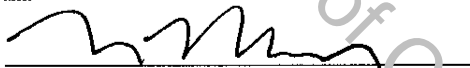
The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Mohammad Sohail An Unmarried Man And Farhana Yasmeen An Unmarried Woman As Joint Tenants Not As Tenants In Common Or Tenants By The Entirety** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0505306030** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **9438 POTTER ROAD, MAINE, IL 60016** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **09-15-110-063-0000**

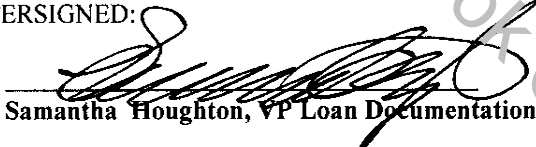
Today's Date **03/18/2008**

**Wells Fargo Bank, N.A.**

Name of Bank

By   
**Nicole Maas, VP Loan Documentation**

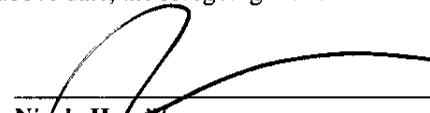
COUNTERSIGNED:

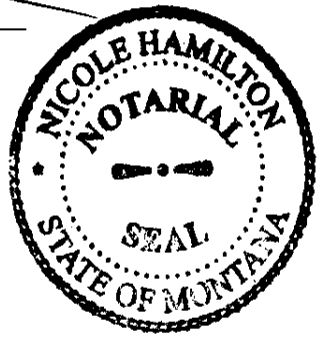
By   
**Samantha Houghton, VP Loan Documentation**

Mail / Return to:  
**MOHAMMAD SOHAIL  
9438 POTTER RD  
DLS PLAINES, IL 60016-3806**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
**Nicole Hamilton**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **01/16/2012**



This instrument was drafted by:  
**Marilyn Packard, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

59  
P2  
5  
my  
JH

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## EXHIBIT A

THE NORTH 30.60 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF OF LOT 5 IN MEADOWLANE SUBDIVISION OF EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office