JNOFFICIAL COP

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: DANIELLE L HUNTER 4913 N LINCOLN AVE

CHICAGO, IL 60625-2609

Doc#: 0810615015 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/15/2008 08:51 AM Pg: 1 of 3



**SATISFACTION** 

CITIMORTGAGE, INC. #:2.04: 00350 "HUNTER" Lender ID:00217/4005660003 Cook, Illinois MERS #: 100201500000059034 \ RU #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DANIELLE LEVENDOSKY, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ..., the County of Cook, and the State of Illinois, Dated: 10/01/2007 Recorded: 10/16/2007 in Book/Reel/Liber: N/A Page Folio: N/A as Instrument No.: 0728905444, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 13-12-411-076-1003

Property Address: 4913 N LINCOLN AVENUE UNIT 2, CHICAGO, IL 60325

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750 Price

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On March 31st, 2008

E CARE, Vice-President



0810615015 Page: 2 of 3

# SATISFACTION Page 2 of 2 UNOFFICIAL C

STATE OF Maryland COUNTY OF Frederick

On March 31st, 2008, before me, JANE EYLER, a Notary Public in and for Frederick in the State of Maryland, personally appeared KRISTIN E CARE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANE EYLER

Notary Expires: 11/01/2009

Prepared By:

TRUSTEL

OF COOP COUNTY CLOTH'S OFFICE SHERRY SHEFFLER, VEX.DL GO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

0810615015 Page: 3 of 3

## **UNOFFICIAL COPY**

I	O	AN	NU	MBER:	20047	700350

BORROWER'S NAME: DANIELLE LEVENDOSKY, AN UNMARRIED WOMAN

#### LEGAL DESCRIPTION

135995-RILC

UNIT 4913-2 IA APOUND THE SQUARE CONDOMINIUMS II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL I:

THAT PART OF A TRACT OF U.N.) CONSISTING OF LOT 9 (EXCEPT THE NORTHERLY 1.00 FEET THEROF) AND ALL OF LOT 10 IN KRUCHTER'S SUBDIVISION OF LOTS 23 AND 24 IN BOWMANVILLE IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESC/JBED AS FOLLOWS:

COMMENCING AT THE SOUTHWESTERE: ORNER OF SAID TRACT, BEING ALSO A POINT ON THE NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID TRACT, AS DISTANCE OF 27.37 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED: THENCE CONTINUING NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID TRACT, A DISTANCE OF 24.63 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE ZAST DESCRIBED COURSE; BEING ALONG THE NORTHERLY LINE OF SAID TRACT, A DISTANCE OF 125.00 FELT 10 A POINT ON THE WESTERLY LINE OF A 16 FOOT WIDE PUBLIC ALLEY, BEING THE NORTHEASTERLY CORNER OF SAID TRACT; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE EASTERLY LINE OF SAID TRACT. COINCIDENT WITH THE SOUTHEASTERLY LINE OF SAID ALLEY, A DISTANCE OF 24,00 FEET TO A BEND IN THE LINE OF SAID TRACT; THENCE SOUTHERLY ALONG A LINE MAKING AN ANGLE OF 21 DEGREES 48 MINUTES 05 SECONDS MEASURED CLOCKWISE SOUTHEASTERLY TO SOUTHERLY FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 0.93 FEET; THENCE SOUTHWESTERLY ALONG A U.S.F. MAKING AN ANGLE OF 68 DEGREES 18 MINUTES 15 SECONDS MEASURED CLOCKWISE, SOUTHERLY TO SOUTHY FSTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 124.66 FEET TO THE POINT OF BEGINNING: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0520732073. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE PARKING SPACES P-1 AND P-2 AND STORAGE SPACE S-1 CIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFGRESAID, RECORDED AS DOCUMENT NUMBER 0520732075.

PIN: 13-12-411-076-1003

CKA: 4913 NORTH LINCOLN AVENUE #2, CHICAGO, IL, 60625