

# UNOFFICIAL COPY



0810617033

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

**Doc#: 0810617033 Fee: \$38.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/15/2008 09:25 AM Pg: 1 of 2

WELLS	708	0136091261
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**CRef#:03/29/2008-PPref#:R089-POF**  
**Date:02/28/2008-Print Batch ID:46,785.00**  
PIN/Tax ID #: 09-5-06-060  
Property Address:  
**611 SOUTH CLIFTON AVENUE**  
**PARK RIDGE, IL 60068**  
ILmrsd-eR2.0 06/07/2007 2006(c) b, DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RICHARD HOBSON AND MEGAN HOBSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**

Date of Mortgage: **04/07/2004**

Loan Amount: **\$411,100.00**

Recording Date: **04/16/2004** Document #: **0410718021**

Legal Description: **A PARCEL OF LAND IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS BEGINNING AT A POINT ON THE EAST LINE OF CLIFTON AVENUE 150 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF CLIFTON AVENUE WITH THE SOUTH LINE OF THE NORTH 20 RODS OF THE EAST HALF OF THE, SOUTHWEST QUARTER OF SECTION 35, AFORESAID THENCE CONTINUING NORTH OF THE EAST LINE OF CLIFTON AVENUE 50 FEET, THENCE EAST AT RIGHT ANGLES TO THE EAST LINE OF CLIFTON AVENUE 137 FEET THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF CLIFTON AVENUE 50 FEET THENCE WEST 137 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/14/2008**.

**Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**

  
\_\_\_\_\_  
Pat Kingston  
Vice Pres. Loan Documentation

*Handwritten initials:*  
34  
SIL  
P.A.  
MAY  
JW

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State of GA

County of **Fulton**

On this date of **03/14/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Bailey Kirchner*  
Notary Public:



Bailey Kirchner  
NOTARY PUBLIC  
Fulton County,  
State of Georgia  
My Commission Expires  
February 19, 2011

Property of Cook County Clerk's Office