HARRIS BANK HOFFMAN-SCHAUMBURG 08\06179 5757 0149 45 001 Page 1 of FFICIAL CC

Prepared by: Ed Osadzinski

275 S. Roselle Rd Schaumburg, IL 60193

After recording mail to: nty Title Company Interco Madison Street 120 Wes IL 60602 Chicag

1998-12-07 13:32:07

Cook County Recorder



	The above space for RECORDER'S USE ONLY
KNOW ALL MEN BY THESE PRESENTS, That Harris Ban	k Hoffman-Schaumburg, having an office and place of business
	Dayment of the indebtedness secured by the
Mortgage	hereinafter mentioned.
and the cancellation of all the date thereby secured	and of the sum of one dollar, the receipt whereof is hereby
The state of the s	
	EY, and QUIT CLAIM unto
Mario A. Fowler, married	
heirs, legal representatives and assigns, all the right, title	e. interest, claim or demand whatsoever it may have acquired
n. through or by a certain Mortgage	bearing date the
21st day of September . 19 95	, and recorded in the Recorder's Office of Cook
County, in the State of, in	of records, on page, as document
·	cribed, situated in the County of Cook
State of <u>Illinois</u> , as follows, to wit:	7/2.
Property Address: 613 S. Brewster Lane, Schaum	burg, IL 60193
Legal Description: Lot 4394 in Weathersfield U	nit 4, being a Subdivision in Section 20, 28, and 29
Township 41 North, Range 10 County, Illinois.	, East of the Third Principal Meridian, in Cook.
Tax ID #07-29-214-012	CICOCOO
	S1535890
ogether with all the appurtenances and privileges theret	
	offman-Schaumburg has called these piccarits to be signed by
`	resident and its corporate seal to be nereto
affixed, this day of day of	November . 19 <u>98</u> .
$M = 0.71 \Omega$	
I frederik Folia	man VIII
y: / new / run	by: HIMESIC YOURSE
itle: Fred L. Karl, Vice President	Title: Marc J. Holland, President

FOR THE PROTECTION OF THE OWNER, THIS ALL BE FILED WITH THE RECORDER WHOSE OFFICE THE MORTGAGE

UNOFFICIAL COPY

	(*************************************
STATE OF	Notary Public, State of Illinois My Commission Expires 07/11/99 S
COUNTY OF Cook SS	
Garcia K. Dussard	
in and for said County, in the State aforesaid. DO HERE	BY CERTIFY that Front I was
and Marc J. Holland rersonally known to me	to be the of the Harris Bank Hoffman-Schaumburg to be the President of said Association, and
	GO DIE SUDSCEBARIALIAE
me this day in person and severally acknowledged that a	s such Fred L. Karl
AUU. Marc Holland	
	they signed and delivered the said instrument as
association to be affixed thereto, pursuant to authority give	of said association, and caused the seal of said on by the Board of Directors of said association, as their free
and voluntary act, of said association, and as the free and	valurtary act, of said association for the uses and purposes
herein set forth.	or said association for the uses and purposes
GIVEN under my hand and Notarial Seal this	4th Named
i	day of November 19 98
.	- STORY TOWN
(6179	Notary Public
9	4
	3,
2 0	Upp.
:	
FOR RECORDER'S INDEX PURPOSES INSERT STRE	= ADB ESSO
	= ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
Place in Recorder's Box	Reference:
Lenneth Fowl-	end
613 S. Brews	
Cahanala	Form 93-287 Turn Key
Ju dampand.	TU 60193