INOFFICIAL COP\$106180

RELEASE DEED

MAIL TO:

ATTN: RECORDING DEPT.

INTERCOUNTY TITLE COMPANY

120 W. MADISON STREET CHICAGO, IL 60602

NAME & ADDRESS OF PREPARER:

Washington Mutual Bank, FA Loan Service Center, MC. 7440

4900 Rivergrade Road

Irwindale, California 91706

PATTY BADGER Loan Number: 1868936 3/57/0150 45 001 Page 1 of 1998-12-07 13:32:32

Cook County Recorder



Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto BRIAN J. OSWALD, A BACHELOR all the right, title interest, claim or demard whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 30 day of August, A.D. 1996 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 96735841, to the premises therein described six and in the State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART HEREOF

TITLE CO. OF ILLINOIS J WEST MADISON C. GC, ILLINOIS 60602 P'.X 97 ሰንደብ የድረት ች

PTN: 08-29-301-268-1072

Commonly Known As: 758 MOORE DR, ELK GROVE VLG IL 60007

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO LOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by it; vice President and Assistant Secretary on this 12th day of November A.D. 1998.

> WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB

Priscilla T. Salud

Vice President

German A.

Assistant Secretary

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STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On November 12, 1998 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and German A. Benitez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Badger - Notary Public

PATTY J. BADGER COMMISSION #1074915 Notary Public - California LOS ANGELES COUNTY My Commission Expires OCT. 15, 1999 Tiopenin or Coot County Clerk's Office

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Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 PATTY BADGER

Loan Number: 1868936

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\$1/6/30

UNIT NUMBER '2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 1 THROUGH 32, INCLUSIVE, AND LOTS 89 THROUGH 184, INCLUSIVE AND LOTS 241 THROUGH 306, INCLUSIVE, AND LOTS 309, 311, 312, 317, 318, 319, 325, 326, 327, 328, 325, 330 AND 334 IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM PARCEL "C" FEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1972 AS DOCUMENT 22093742, IN COOK COUNTY, ILLINOIS, WHICH SURVEY JS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VALE DEVELOPMENT COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22100598, AS AMENDED BY DOCUMENT 22144283, 22190858 AND 22216566; TOGETHER WITH A TERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AS SAME ARE FILED OF RECORD

PURSUANT TO SAID DECLARATION AND TOGETHER WITH PODITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON RECORDING TO EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY: ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 157, ALL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED, ALL IN COOK COUNTY, ILLINOIS.