

UNOFFICIAL COPY

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3764/0006 10 001 Page 1 of 3
1998-12-07 08:52:56
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000590178045/YSF/METTE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MICHAEL R METTE & ANNE S. METTE H/W
Mortgagee: SEARS MORTGAGE CORP
Prop Addr: 4127N LECLAIRE
CHICAGO IL 60641
Date Recorded: 04/21/93
State: ILLINOIS
Date of Mortgage: 04/14/93
Loan Amount: 130,000
Document#: 93296932
PIN No.: PIN #13-16-417-013
City/County: COOK
Book:
Page:

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNT OF COOK, IL
*SEE ATTACHED LEGAL

Dated: NOVEMBER 17, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Pam Thompson
Pam Thompson
Assistant Vice President

Chiacita Harper
Attest:

3-4
P.3
MY

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this NOVEMBER 17, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White

Notary Public

PREPARED BY:
SHARON E. TAPP
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

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RECORD AND RETURN TO:
SEARS MORTGAGE CORPORATION
565 LAKEVIEW PARKWAY
SUITE 210
VERNON HILLS, IL 60061

FHLINC
US#

4142117

93296932

[Space Above This Line For Recording Data]

MORTGAGE

LENDER'S # 59-01-78045

93296932

APRIL 14, 1993 . The mortgagor is

THIS MORTGAGE ("Security Instrument") is given on
MICHAEL R. METTE AND ANNE S. METTE, HUSBAND AND WIFE

DEPT-01 RECORDINGS 335.00
787899 TRAN 7849 04/21/93 12.34.00
#5945 # 59-01-78045
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO, and whose
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED THIRTY THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$130,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
MAY 1, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

TAX NO. 13-16-417-013 VOL. 341

LOT 97 IN A. W. DICKENSON'S SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE
OF LOT 11 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/4 OF SAID
LOT 11 AND EXCEPT TRACTS CONVEYED TO CLARA S. LOWELL) IN COOK COUNTY,
ILLINOIS.

which has the address of 4127 NORTH LECLAIRE AVENUE, CHICAGO
Illinois 60641-1439 ("Property Address");

[Street, City].

[Zip Code]

PMI CERT# - 7170728

PMI COMPANY - MORTGAGE GUARANTY INSURANCE COMPANY (MGIC)

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90
Amended 5/93

GRILL (9/10/93)

VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291 XC1800DAAA .05

Initials: MRM

93290180

XC18000