#### **UNOFFICIAL COPY**





Doc#: 0810634061 Fee: \$42.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/15/2008 11:02 AM Pg: 1 of 4

QUIT CLAIM DEED ILLINOIS STATUTORY Individual

THE GRANTOR(SMILARED 1.71) for the City of CILICA CO County of COK, State of Illinois for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and QUIT CLAIM(S) VERNER CARTER , of the City of CILICACO, of the County of COK in the State of Illinois, to wit:

See Exhibit "A" astached hereto and made a part hereof

SUBJECT TO:
Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
Permanent Real Estate Index Number(s): 20-36-308-035-000
Address(es) of Real Estate: 1640 E 84 TAPL CITICAGE, IL 60617
7
Dated this
Vernin Little-Ineduced fittle - Vernis Carter

0810634061 Page: 2 of 4

# **UNOFFICIAL COPY**

STATE OF ILLINOIS, COUNTY OF	ss.
personally known to me to be the same person(s	and for said County, in the State aforesaid, CERTIFY THAT \( \frac{1}{2} \text{LLNOW} \), \( \
Given under my hand and official seal, this	day of April, 20 DQ.
DO ON	EXEMPT UNDER PROVISIONS OF PARAGRAPH
<b>,</b>	6 E SECTION 31-45,
"OFFICIAL SEAL"  Jerry Coleman  Notary Public, State of Illinois  My Commission Expires Jan. 9, 2010	REAL ESTATE TRANSFER TAX LAW
h	Vernin Little / Anddred fittle Ven
	Signature of 32.yer, Seller or Representative
Prepared by:	C/O/A/
Mail To:	
Name and Address of Taxpayer:	

0810634061 Page: 3 of 4

Dated 6 - 15

### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

20 AA

, 2000	
Opporter and the second	Signature:   Grantor or Agent
•	Manuel of Agent
Subscribed and sworn to before me	OFFICIAL SEAL HANNELORE SCHMIDT
By the said	NOTARY PUBLIC - STATE OF ILLINOIS
This ISK, day of APRIL 2008	MY COMMISSION EXPIRES:05/21/09
Notary Public Haurbore Select	······
Time 1	
The grantee or his agent affirms and verifies the	
assignment of beneficial interest in a land trust is	s either a natural person, an Illinois corporation or
foreign corporation authorized to do business or	acquire and hold title to real estate in Illinois, a
partnership authorized to do business or acquire ai	
recognized as a person and authorized to do busines	
	is of require title to feat estate under the laws of the
State of Illinois.	
1,15	
Date 4-15 , 20 08	
Sic	gnature: // Line Constru
- 516	
	Grante) or Agent
Subscribed and sworn to before me	£*************************************
By the said	OFFICIAL SEAL
This 15th, day of APRU, 2008	
Notary Public Haurlane Glewalt	
Total Transfer Control	MY COMMISSION EXPIRES:05/21/09
Natar American site to the City	
Note: Any person who knowingly submits a false st	
be guilty of a Class C misdemeanor for the first offe	ense and of a Class A misdemeanor for subsequent

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

offenses.

## 203530803370012752179 COPY

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION 273 VOLUME

AREA SUB-AREA BLOCK	PARCEL	TAX CODE	•	<b>C</b> 3	~	
20-36-308	3-33	7001				
	35	38 14	LOT	ang-rot ro	†   '	BLDCK
SOUTH LAWN	HIGHLA	NDS SUB	j			
			,	34		3
W 10FT				35	<b>5</b> )	_

THE CLERK OF COOK COUNTY, ILLINOIS REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION		0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		00%	C PA	RCE		co	DΕ	<u> I</u> P	PAR AN		IT!	e Ω	345		RST FFIX			ONE		TH SUF	RD FIX	CARD
273 VOLUME	0 43 47	4 4	50 :	# U \$1 S	253	54 S	U U 56 54	57	10 E	) U 8 80	81 81	U (6	3 M 1 fi	U .	0 0 0	E9 6	1 V 9 70	U   1 21   7	) ii 2 /3	74 7	טן ע א	U 177	U U 18 71	80
	11	1 1	1	1 1	1	1	1 1	1	1	1	1	1 1		1 1	1	1 1	1	1 1	1	1	1 1	1	11	
	2	2 2	2	2 2	2 2	2 :	2 2	2	2 :	2	2	2	2	2 :	2	2 2	2 2	2	2 2	2 :	2 2	2	2 2	2
BLOCK PARCEL TAX CODE	3 3	<b>T</b> 3		3 3	3 3		<b>S</b> 3	3	3 :	3 3	3	3	3	3 :	3 3	3 :	3 3	3	3 3	3	3 3	3	3 3	3
-308-33 7001	4.4	4 4	4	4 4	14	4	4   4	4	4 .	4 4	Š.	1	N	<b>4</b>	1 4	4	4 4	4	4 4	4	4 4	4	4 4	4
AWN HIGHLANDS SUE	5 5	5 5	5	5 5		5 (	5 5	Ę	<b>5</b> 1		Ų	吵	$\int_{\mathcal{L}}$			5 1	. 5	5	i 5	5.	5/5	5	5 5	5
34) 3	11		1		l		1				4				П			1						11
35)	6 6	_	1		1		1					١			П			١						
	7 7	77	7	7 7	7	7	7	7	7 7	7	ł	7	7	7	7	7 7	7	7 7	17	7 7	7	7	77	7
	8 8	8 8	8	8	8	8	8 8	8	8 1	8	8	8 1	8	8 8	8	8 8	8 8	8	8 8	8 8	8 8	8	8 8	8
	8 9	9 9	3	9 9	9	9 !	9 9	9	9 9	3 9	9	9	9	9 9	9	9 9	9	9	9	9 :	9 9	9	9 9	9
	146 47	48 49	190 :	51 52	2 53	54 :	SIS	57	23 1	9150	61	62 K	3 84	65 6	\$187i	61 (	9 70 14	7)17	2 73	74 1	517	17	76 7	160 I
Ox Coop County						•								•										
						7		Ś			),													