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Doc#: 0810635100 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$ 0.00

Cook County Recorder of Deeds
Date: 04/15/2008 09:27 AM Pg: 1 of 4

Proberty Or TR.
County Clerk's Office

7K 5262661

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Box 334

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TRUSTEE'S DEED

		i
	THIS INDENTURE, made this 14	
	day of March, 2008, between SUSAN	
	LERNER and ANN HURKE, as Successor Co-	
	Trustees of the RICHARD H. LERNER SELF	
	DECLARATION OF TRUST DATED JUNE 13, ALCIE & CF	
	2002, Grantors, and LENORE SPEAR REIF AS THUS LAND	
	DECLARATION OF TRUST DATED JUNE 13, 2002, Grantors, and LENORE SPEAR REIF AS TRUST DATED FEIRUARY 11, 2008, 800 1H6 LENGE	
	TRUST DATED FEI; RUARY 11, 2008, 800 HIGH CARREST DATED FEI; RUARY 11, 2008, 800 Elgin, Unit #701, Evanston, IL 60201, Grantee,	
	, , , , , , , , , , , , , , , , , , ,	
	WITNESSETH, That Granters, in consideration of	
	the sum of TEN ANL NO/100 (\$10.00)	
	DOLLARS, receipt whereof is hereby	
	acknowledged, and ir pursuance of the power and	
	authority vested in the Grantors as said Co-	
	Trustees and of every other power and authority	
	the Grantors hereunte enabling do hereby convey and quitelaim unto the Grantee, in fee simple, the following described Real Estate	
_	situated in the County of Cook, in the State of Illinois, to wit:/	
		İ
4	UNIT 701 AND PARKING UNIT P-1 62 AND P-243 IN OPTIMA HORIZONS CONDOMINIUM, AS DELINEATED ON A	
2	SURVEY OF PART OF LOT 1 IN OPTIMA HORIZONS AMENDED AND RESTATED RESUBDIVISION, IN BLOCK 8 IN TH	F
$\overline{}$	VILLAGE OF EVANSTON, IN THE NOR (FWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE	ľ
\prec	THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THI	ļ
	DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421734058 AS AMENDED FROM TIME TO TIME	٢
_	TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS.	
	together with the tenements, hereditaments and appurtenance: thereunto belonging or in any wise appertaining.	
1	11 was approximately more approximating.	
K	Permanent Real Estat: Index Numbers: 11-18-119-036-1039, 11-13-119-036-1428, and 11-18-119-036-1489	
λ		
	Address of Real Estate: 800 Elgin, Unit #701, P-182 and P-243, Evanster ii 60201	
5	IN WITNESS WHEREOF, the Grantors, as Co-Trustees as aforesaid, hereunto but their hands and seals the day and year first above	_
5	written. "OFFICIAL SEAL" "OFFICIAL SEAL"	
1	Michael Rooney Notary Public State of Illinois	
6	Notary Public, State pf Illinois Com Toury Public, State pf Illinois Notary Public, State pf Illino	
	SUSAN LERNER, as Co-Trustee as a foresaid sion Expires 12/19/2009 BURKE, as Co-Trustee as a foresaid My Commission Expires 12/19/2009	
	STATE OF /L)	-
1) SS.	
4	COUNTY OF Coulty) SS.	
	I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN	
	LERNER, as Co-Trustee, as aforesaid, personally known to me to be the same person, whose name is subscribed to the foregoing	
	instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her	
	free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	
	need and voluntary det, for the uses and purposes therein set forth, including the release and warver of the right of nomestead.	
_	Given under my hand and official seal, this /4/hday of, 2008.	
9	day of vone, 2000.	
٦		
<u>ب</u>		
\wedge	NOTARY PUBLIC	
dyer		
7	This Instrument was prepared by: JAKUBCO RICHARDS & JAKUBCO P.C., 2224 W. Irving Park Road, Chicago, IL 60618.)
<u>/</u>	MAN TO	
٧ ′	MAIL TOP PACE RIM SEND SUBSEQUENT TAX BILLS TO:	V
1	WHILE K FUSENDAUM CONNEC KENT	1
\rightarrow	1905. GODELE 518. 2830 (MIT 701, 800 EIGIN	
T	CM (ag., 16 60603 Evanstor), 16 60201	1
X	· ·	1

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STATE OF	16_)
COUNTY OF	Coun) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANN BURKE, as Co-Trustee, as aforesaid, personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary ac, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14Hday of ______, 2008.

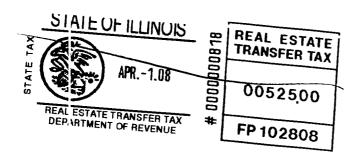
NOTARY PUBLIC

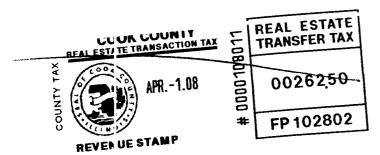
Stopo Or CITY OF EVANSTON 021956

Real Estate Transfer Tax

City Clerk : Offic?

PAID MAR 2 5 2008





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RIDER

UNIT 701 AND PAFKING UNIT P-182 AND P-243 IN OPTIMA HORIZONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOT 1 IN OPTIMA HORIZONS AMENDED AND RESTATED RESUBDIVISION. IN BLOCK 8 IN THE VILLAGE OF EVANSTON, IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421734058 AS AMENDED FROM TIME TO TIME TOGETHER WITH TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNO WN AS 800 ELGIN, UNIT 701, P-182 AND P-243, EVANSTON, IL 60201

P.I.N. 11-18-119-03/5-1039, 11-18-119-036-1428, AND 11-18-119-036-1489

