

UNOFFICIAL COPY

Doc#: 0810636035 fee: \$50.00  
Date: 04/15/2008 11:35 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

NICOLE THOMPSON  
INDYMAC BANK  
6900 BEATRICE DRIVE  
KALAMAZOO, MI 49009

1007175209  
HAVIN HUGHES  
PO Date: 03/31/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100031432005121641 MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HAVIN HUGHES, MARRIED


to MERS AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION dated January 24, 2006 calling for the  
original principal sum of dollars (\$60,000.00), and recorded in Mortgage Record , page and/or instrument # 0603447025,  
of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

34 APACHE ST PARK FOREST, IL - 60466  
Tax Parcel No. 32302100150000  
SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being  
thereto duly authorized, this 14th day of April, 2008.

**MERS AS NOMINEE FOR INDYMAC BANK FSB**

By 

\_\_\_\_\_  
DARRYL K. WILLIAMS  
Its VICE PRESIDENT

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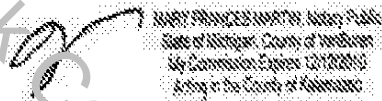
HAVIN HUGHES

State of MICHIGAN )  
County of KALAMAZOO ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of April, 2008, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of MERS AS NOMINEE FOR INDIANAC BANK FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**MARY FRANCES MARTIN**

Property of Cook County Clerk's Office

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HAVIN HUGHES

1007175209

PO Date: 03/31/2008

## LEGAL DESCRIPTION

LOT 15 IN BLOCK 9 IN VILLAGE OF PARK FOREST AREA NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILROAD, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office