

UNOFFICIAL COPY

Doc#: 0810636036 fee: \$50.00
Date: 04/15/2008 11:35 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DEB NIMMER
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009

1007209529
HAVIN HUGHES
PO Date: 03/31/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100031432005121666 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HAVIN HUGHES, MARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated January 24, 2006 calling for the original
principal sum of dollars (\$15,000.00), and recorded in Mortgage Record, page and/or instrument # 0603447026, of the
records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

34 APACHE ST PARK FOREST, IL - 60466


Tax Parcel No. 32-30-210-015-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this 14th day of April, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By 

DARRYL K. WILLIAMS
Its **VICE PRESIDENT**

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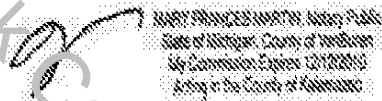
HAVIN HUGHES

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of April, 2008, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MARY FRANCES MARTIN

Property of Cook County Clerk's Office

UNOFFICIAL COPY

HAVIN HUGHES

1007209529

PO Date: 03/31/2008

LEGAL DESCRIPTION

LOT 15 IN BLOCK 9 IN VILLAGE OF PARK FOREST AREA NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office