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0810740062 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/16/2008 10:35 AM Pg: 1 of 3

Return To: WELLS FARGO BANK, N.A. FINAL OCCUMENTS X9999-01M 1000 BLUE CENTIAN ROAD EAGAN, MN 5:121-1663

Prepared By: LAUREN GERMSCHEID WELLS FARGO PANK, N.A. 2701 4TH AVENUE SOUTH MINNEAPOLIS, MN 55458-

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

P.O. BOX 77203

MINNEAPOLIS, MN 55408

does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

a National Association

THE UNITED STATES OF AMERICA

organized and existing under the laws of

(herein "Assignee"), whose address is P. O. BOX 5137 DES MOINES, IA 50306-5137

a certain Mortgage dated APRIL 10, 2008

, made and executed by

JAY D. MILONE, A MARRIED MAN

to and in favor of **HEWITT MORTGAGE SERVICES, LLC** 

upon the following described property situated in COOK County, State of Illinois:

Legal Description is attached hereto as Schedule "A" and made a part hereof.

Parcel ID#:

Property Address: 360 WEST ILLINOIS STREET, UNIT 6D

CHICAGO, IL

such Mortgage having been given to secure payment of

FOUR HUNDRED SEVENTEEN THOUSAND

**AND NO/100** 

(\$ 417,000.00 )	(Include the Original Principal Amount)	
which Mortgage is of re	ecord in Book, Volume, or Liber No	, at page
(or as No) of	of the	Records
COOK	County State of Illi	nois together with the note(s) and

Loan number: 0172672487

Illinois Assignment of Mortgage with Acknowledgment

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Initials:	

AIL01L Rev. 07/29/04

of

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ALTA COMMITMENT (6/17/06)

Order Number TM263133 Assoc File No "

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### GUARANTY COMPANY HEREIN CALLED THE COMPANY

#### **COMMITMENT - LEGAL DESCRIPTION**

PARCEL 1: UNIT NUMBER 6D IN THE SEXTON CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS A. TACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USF, OF G-212, A LIMITED COMMON ELEMENT, AS DELINATED ON THE SURVEY ATTACHED TO THE AFOFFSAID DECLARATION.

Office

STEWART TITLE GUARANTY
COMPANY

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obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and/or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mon  HEWITT MORTGAGE SERVICES, LLC	ortgage
By (Assignor) Witness Witness	U
(Signature) Witness Attest	war
Seal (if applicable):	
State of Minnesota	
County of Hennepin	
This instrument was acknowledged before me on April 8, 2008 by Chery Siebenalor, Lauren Germscheu	d,
FINDA MOUA, à Tara Penterson	, 
as MP of Loan Documentation & Witnesses	of
HEWITT MORTGAGE SERVICES, LLC	
DAM 6	
Notary Public	
Loan number: 0172672487  Page 2 of 2  PHILIP M OLINK  NOTARY PUBLIC - MINNESOTA  MY COMMISSION EXPIRES 1-31-2009  A	IL01L Rev. 06/09/04