

UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES  
ATTN: PAYOFF DEPARTMENT  
1305 MAIN STREET  
STEVENS POINT WI 54481

Doc#: 0810745087 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/16/2008 10:54 AM Pg: 1 of 2



March 26, 2008

ACCOUNT # 4009 2937 3100 1214

**SATISFACTION OF MORTGAGE**

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by NANCY MARTINEC, UNMARRIED, dated MAY 3, 2005, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS DOCUMENT 0517215172.

RECORDED ON: JUNE 21, 2005

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK NA

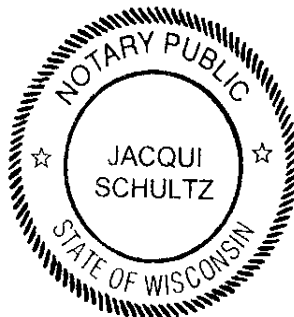
BY: Judy Alekna  
Work Director, Loan Payoff Department

STATE OF WISCONSIN )  
  )SS  
PORTAGE COUNTY        )

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on March 26, 2008.

THIS INSTRUMENT WAS DRAFTED BY  
Eileen J. Flugaur/JQS  
Associated Loan Services  
1305 Main Street  
Stevens Point WI 54481  
Revised 09/20/05



Jacquie Schultz (SEAL)  
Notary Public, State Of Wisconsin  
My Commission Expires 06/28/09

*Handwritten initials*

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NO. 10-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NO. 10938695, ALL IN COCHRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20686341 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Permanent Parcel Number: 14-05-215-015-1059  
NANCY MARTINEC

6007 NORTH SHERIDAN ROAD, CHICAGO IL 60660  
Loan Reference Number : 0504228604  
First American Order No: 7253557  
Identifier: ELS