UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. ПАНО FALLS, ID 83401 ЭН: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1335915 PIN No. 16-19-414-005-0000 300 Lit Ox Co.



Doc#: 0810745036 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/16/2008 09:18 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Leed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 38, SOUTH 2 FEET OF LOT 39 IN BLOCK 15 WALTER G. MCINT TH'S METROPOLITAN ELEVATED SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEP LOTAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1811 GUNDERSON AVE, BERWYN, IL 60402	
at Page	
Recorded in volume	
	County,
of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust	referred
Illinois, and more particularly described on said beed of francis	
to herein. Borrower: <i>GUADALUPE PARDO, AN UNMARRIED WOMAN</i>	
BOTTOMET GOUDDED TO THE CANADA TO THE CONTRACT	

J=WC8100107RE.011508 (RIL1)

MIN 100077910004629438 Page 1 of 2

0810745036 Page: 2 of 2

INOFFICIAL

Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 2, 2008

MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY FOR LITEN RELEASES

IDAHO STATE OF BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this APRIL 2, 2008 Public in said State, personall, appeared M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTATE SCRETARY FOR LIEN RELEASES and respectively on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

and

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP.

NOTARY PUBLIC

KRYSTAL HALL **NOTARY PUBLIC** STATE OF IDAHO