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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 -Eff: (208)528-9895

TATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000618793
PIN No. 20-19-425-037-0000

 Doc#: 0810745037 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/16/2008 09:18 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Lead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 3 IN BLOCK 1 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE TONWISHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA! (,) N COOK COUNTY, ILLINOIS.

Property Address: 7034 S. WOLCOTT AVENUE, CHICAGO, IL Recorded in Volume at Page Instrument No. 0425108063 Parcel ID No. 20	
of the record of Mortgages for <u>COOK</u> Illinois, and more particularly described on said Dectard to herein.	19-425-037-0000 , County,
to herein.	ed of Trust referred
Borrower: JEFFREY BLOCKSON, MARRIED MAN JANUSZ SZUPERNAK	

J=AM8080105RE.102080 (RIL1)

MIN 100314000006187933 MERS PHONE: 1-888-679-6377
Page 1 of 2

NOW WILL

0810745037 Page: 2 of 2

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 3, 2008

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK

VICE PRESIDENT

STATE OF SS COUNTY OF BONNEVILLE

On this APRIL 3, 2008 before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE OFFSIDENT

respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP.

NOTARY PUBLIC