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Doc#: 0810745137 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2008 12:51 PM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Ivan Puljic
Huff & Gaines Ltd
10 South LaSalle Street, Suite 3500
Chicago, Illinois 60603

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **Recording No. 0505647035**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignor in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral: deleted or added, or give entire stated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

FOUNTIS PARIS

10. OPTIONAL FILER REFERENCE DATA

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM
Follow Instructions Carefully

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) RECORDING NO. 0505647035		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)		
12a. ORGANIZATION'S NAME		
OR		
12b. INDIVIDUAL'S LAST NAME FOUNTIS	FIRST NAME PARIS	MIDDLE NAME/SUFFIX
13. Use this space for additional information		

ABOVE SPACE FOR FILING OFFICE USE ONLY

Additional Secured Parties

- 1. Organization: Forest Market Inc. 9948 S. Woodlane, Palos Hills, IL 60465
- 2. Trust: Standard Bank & Trust Company, Trust No. 16230

Property of Cook County Clerk's Office

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EXHIBIT A
TO UCC FINANCING STATEMENT AMENDMENT
LEGAL DESCRIPTION OF REAL ESTATE

Parcel One:

Lots 10 to 14 inclusive in Lehman and Starck's Subdivision of Block 28 in Dunlop's Addition to Oak Park in the South $\frac{1}{2}$ of Section 13, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Two:

Lots 20, 21, 22, 23 and 24 in Block 29 in Joseph K. Dunlop's Subdivision of Blocks 17, 26, 27 and 29 in Dunlop's Addition to Oak Park in the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ and the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ East of Des Plaines Avenue, in Section 13, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Three:

Lots 16, 17, 18 and 19 in Block 29 in Joseph K. Dunlop's Subdivision of Blocks, 17, 26, 27 and 29 in Dunlop's Addition to Oak Park, a subdivision of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ and the that part of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ lying East of Des Plaines Avenue, in Section 13, Township 39 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

Common address: 7709-11 West Roosevelt Road, Forest Park, IL 60130 PIN:

PIN: 15-13-313-018
15-13-313-019
15-13-313-020
15-13-314-012
15-13-314-013
15-13-314-014
15-13-314-015
15-13-314-030

THIS DOCUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

Ivan Puljic
Huff & Gaines, Ltd.
Chicago, Illinois 60603

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EXHIBIT A TO UCC FINANCING STATEMENT AMENDMENT

DESCRIPTION OF COLLATERAL.

(a) all apparatus, machinery, devices, fixtures, communication devices, systems and equipment, fittings, appurtenances, equipment, appliances, furniture, furnishings, appointments, accessories, and all other items of personal property located at the property described in Exhibit "A" attached hereto and constructed, erected or purchased by Debtor (the "Property") or used in the operation or maintenance of the Property or any business or operation conducted thereon, and all fixtures and equipment now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter on the Property, and constructed, erected or purchased by Debtor including, but not limited to, all lighting, heating, cooling, ventilating, air-conditioning, plumbing, sprinkling, incinerating, refrigerating, air-cooling, lifting, fire extinguishing, cleaning, entertaining, security, communicating and electrical and power systems, and the machinery, appliances, fixtures and equipment pertaining thereto, all awnings, ovens, stoves, refrigerators, dishwashers, disposal, carpeting, switchboards, engines, motors, tanks, pumps, screens, storm doors and windows, shades, floor coverings, ranges, washers, dryers, disposal, cabinets, furniture, partitions, conduits, ducts and compressors, and all elevators and escalators and the machinery and appliances, fixtures and equipment pertaining thereto.

(b) any and all revenues, payments, receivables and income now owned or hereafter acquired and arising from or out of the property and/or the businesses and operations conducted thereon including, without limitation, any and all payments (the "termination payments") now or hereafter owing to Debtor from any tenant of the Property as a result of the early termination by such tenant of its lease.

(c) any and all goods, accounts, contract rights, franchises, licenses, permits, chattel paper, money, documents, instruments, general intangibles and any and all other personal property of any kind, nature or description, whether tangible or intangible, of Debtor relating to or arising from or out of the Property and/or the business and operation conducted thereon, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise).

(d) any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing.

(e) all of the books and records pertaining to the foregoing.