

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0810746040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2008 11:31 AM Pg: 1 of 2

Date: 04/09/08

Order Number: 2000 000605363

TICOR 605363

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED JANUARY 11, 2007 AND RECORDED JANUARY 26, 2007 AS DOCUMENT NO. 0702602034
MADE BY CHARLES O. HOLMAN AND SHELIA HOLMAN TO WELLS FARGO BANK N.A. TO SECURE AN
INDEBTEDNESS IN THE AMOUNT OF \$98,800.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Marilyn J. Sitkiewicz
Telephone No.: (708) 430-3030

State of Illinois
County of Cook

This Instrument was acknowledged before me on 4/9/08 by Cathy Gray as (officer for/agent of) Ticor Title Insurance Company.



Notary Public
My commission expires on

Prepared by: Marilyn J. Sitkiewicz
Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453
Return to: CHARLES O. HOLMAN
2030 W. 111TH ST. UNIT 205
CHICAGO, ILLINOIS 60643

CRTOFRLS

Marilyn J. Sitkiewicz
(Signature of Notary)

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CERTIFICATE OF RELEASE

Permanent Index Number: 25-18-319-036-1019
Common Address: 2030 W. 111TH ST. UNIT 205
CHICAGO, ILLINOIS 60643

Legal Description:

UNIT 2030-205 AND GP-1 IN TERRACE PLACE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 25 FEET OF LOT 25 AND LOT 26 AND LOT 27 (EXCEPT THE EAST 46.97 FEET OF THE NORTH 18.00 FEET) AND THE EAST 70.5 FEET (EXCEPT THE NORTH 18.00 FEET OF SAID LOT 27) IN THE RESUBDIVISION OF BLOCK "N" IN THE RESUBDIVISION OF BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96869421, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office