## UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR
TRUST DEED

Doc#: 0810750040 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/16/2008 12:57 PM Pg: 1 of 3

FOR	THE	FROTE	ECTION	OF	THE	OWNER,	THIS
RELE	ASE S	SHALL E	BE FILED	WIT	H THE	RECORDE	R OF
DEED	S IN V	VHOSÉ	OFFICE	THE	MORT	GAGE OR	DEED
OF T	RUST	<b>WAS FII</b>	LEÐ.				

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOROTHY a/k/a DOROTA STEF ANEK.

77 DOVER DRIVE, DES PLAINES, IL.

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the dates of the \_\_20th\_\_\_\_ day of \_\_October\_\_, \_2006\_, and recorded on \_\_November 8, 2006\_\_ in the Recorder of Cook

County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as document November 8, 2006 and 0631201211\_\_, to the premises therein described as follows, situated in the County of \_\_Cook\_\_, State of Illinois, to wit:

LEGAL DESCRIPTION SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belong or appertaining

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MAIL TO:		ADDRESS OF PROPERTY:	ТО	RELEASE DEED  By Corporation
		00.04.400.046		
Permanent Real Estate Index N	() ½	08-24-403-016		
Address(es) of premises: 77 DO	( )			
Witness hand a	ind seal, this		ANJARY	$\underbrace{}_{,20}\underbrace{08}_{,.}$
	0/		solver &	neprositive)
	1	Robert J	Baznik, Vice Presiden	t /
		0.	Sh Cano	(SEAL)
		Zosenh C	. Carro, Secretary	`
This instrument was prepared t	oy American Heartla 799 Heartland Dr P.O. Box 350 Sugar Grove, IL 0	and Bank and Trus	, ·	
STATE OF <u>Illinois</u>	)		4	
STATE OF	ss		0,	
COUNTY OF <u>Kane</u>			$O_{x_{-}}$	
I <u>the undersigned</u> Hereby Certify that	Robert J. Baz	<u>nik</u>	perso	hally known to
me to be the <u>Vice</u> President	lent of <u>America</u>	Heartland Bank	and Trust , 8	corporation, and
Joseph C. Garro personally known to me to be	, personally	known to me to b	e the Secretary of said	l corporation, and
personally known to the to be appeared before me this day it	the same persons v n nerson, and severa	illy acknowledged	that as such Vice	President and
Secretary, they signed and deliv	ered the said instru	ment as their free	and voluntary act of sa	id corporation, for
the uses and purposes therein se		<b>.</b>	·	A
Given under my hand and		day of _	MUUM M Notary Public	,20 08.
OFFICIAL LINDSAY HO NOTARY PUBLIC - S' MY COMMISSION E	THE OF H LINOIS	Commission ex	1 7 1/8 1	

0810750040 Page: 3 of 3

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## EXHIBIT A

## LEGAL DESCRIPTION

THE NORTH EASTERLY 46.0 FEET OF THE SOUTH WESTERLY 230.0 FEET BOTH MEASURED AT RIGHT ANGLES TO THE SOUTH WESTERLY LINE THEREOF OF THAT PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 24, 1259,335 FEET SOUTH OF THE NORTH EAST CORNER OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SAID SECTION 24; THENCE SOUTH 1 DEGREES, 38 MINUTES, 44 SECONDS EAST ALONG SAID EAST LINE OF SAID SECTION 24, 200.67 FFET; THENCE SOUTH 88 DEGREES, 20 MINUTES, 34 SECONDS WEST, A DISTANCE OF 195.0 FEET; THENCE SOUTH 52 DEGREES, 10 MINUTES WEST A DISTANCE OF 415.07 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID SECTION 24, FROM A POINT ON THE SOUTH LINE OF SAID SECTION 24, 530.0 FEET WEST OF THE SOUTH EAST CORNER OF SAID SECTION 24, SAID POINT ON THE AFORESAID DESCRIBED LINE BEING 270.0 FEET NORTH OF SAID POINT ON THE SOUTH LINE OF SAID SECTION; THENCE NORTH 37 DEGREES, 50 MINUTES WEST, A DISTANCE OF 69.90 FEET TO A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SECTION 24 FROM A POINT ON SAID SOUTH LINE 763.77 FEET EAST OF THE SOUTH WEST CORNER OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SAID SECTION 24, SAID POINT ON SAID RIGHT ANGLE LINE BEING 326.43 FELT NORTH OF THE SOUTH LINE OF SAID SECTION 24; THENCE CONTINUING NORTH 37 DEGREES, 50 MINUTES WEST BEING ALSO A LINE FORMING AN ANGLE OF 36 DEGREES, 10 MINUTES, 34 SECONDS AS MEASURED TO THE LEFT WITH A PROLONGATION OF THE AFORESAID DESCRIBED RIGHT ANGLE LINE A DISTANCE OF 172.33 FEET TO THE SOUTHERLY LINE OF DOVER DRIVE AS SHOWN ON THE PLAT OF DEVONSHIRE IN DES PLAINES UNIT NO. 3 RECORDED FEBRUARY 9, 1962 AS DOCUMENT NO. 18397859, THENCE NORTH EASTERLY ALONG SAID SOUTHERLY LINE OF DOVER DRIVE, BEING A CURVED LINE CONVEYED TO THE SOUTH EAST AND HAVING A RADIUS OF 1031.84 FEET A DISTANCE OF 212.83 FEET TO A POINT OF TANGENCY; THENCE NORTH 63 DEGREES, 30 MINUTES EAST ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 150.86 FEET TO A POINT OF CURVATURE; THENCE NORTH EASTERLY ALONG A CURVED LINE CONVEYED TO THE SOUTH EAST AND HAVING A RADIUS OF 267.79 FEET OF DISTANCE OF 198.23 FEET; THENCE SOUTH 77 DEGREES, 30 MINUTES, 11 SECONDS EAST A DISTANCE OF 23.56 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG A CURVED LINE CONVEYED TO THE SOUTH AND HAVING A RADIUS OF 523.69 FEET A DISTANCE OF 129.26 FEET TO A POINT OF TANGENCY THENCE NORTH 88 DEGREES, 21 MINUTES, 16 SECONDS EAST, A DISTANCE OF 50.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

77 DOVER DRIVE, DES PLAINES, IL 60018

P.I.N.

08-24-403-016