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Cook County Recorder

This instrument was prepared by, and when recorded return to: Nancy J. Bromley Household Finance Corporation III 2700 Sander's Road - Floor 3SC Prospect Heights, IL 60070

ASSIGNMENT OF NOTE, MORTGAGE, AND OTHER **DOCUMENTS AND MATERIALS**

This Assignment of Note, Mortgage and Security Agreement, and Other Documents and Materials ("Assignment") is entered into as of September 28, 1998, by and among HOUSEHOLD BANK, f.s.b., a rederal Savings Bank, having offices at 2700 Sanders Road, Prospect Heights, Illinois 60070, successor in interest to LAND OF LINCOLN SAVINGS an Illinois charte ed savings and loan association ("Assignor"), and HOUSEHOLD FINANCE CORPORATION III, a Delaware corporation, having offices at 2700 Sanders Road, Prospect Heights, Illino's 60 070 ("Assignee").

For valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto, each intending to be legally bound and w bind their respective successors and assigns, agree as follows.

- 1. Loan Documents. On December 24, 1986, Assignor made a loan in the amount of \$890,000.00 (the "Loan") to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust No. 51431 dated November 15, 1980, now known as Trust No. 101224-06 ("Borrower"), which Loan is evidenced and secured by, among other things, the following documents (all of which are dated December 24, 1986): (1) Note, in the original principal amount of \$890,000.00, made by Borrower to the order of Assignor (the "Note"); (b) Mortgage and Security Agreement (the "Mortgage") with respect to premises located in Cook County, Illinois, more particularly described in Exhibit "A" attached hereto and made a part hereof (the "Premises"), by Borrower to Assignor, which Mortgage was recorded on January 6, 1987, in the official records of Cook County, in and for Land of Lincoln Savings and Loan, Document No. 87007670. The Note, the Mortgage, and all other documents evidencing and securing the Loan are sometimes herein collectively referred to as the "Loan Documents!.
- 2. Assignment. Assignor hereby assigns, transfers, bargains, grants, conveys, sells and sets over unto Assignee, its successors and assigns, without recourse, warranty or representation, all Assignor's right, title and interest in and to (i) the Loan Documents; (ii) the debt evidenced by the Note and all moneys due or to become due thereon, (iii) the mortgagee's



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UNOFFICIAL COPOY107571 Page 2 of

right, title and interest in and to the Premises under the Mortgage, (iv) all site plans, surveys, environmental studies, engineering studies, soil and subsoil studies, architectural drawings, plans, specifications, floor plans, landscape plans, leases, rents, rent guaranties, title abstracts, insurance policies, construction completion certificates, warranties, guaranties, licenses, permits, insurance proceeds, condemnation awards, and all other materials of any kind in Assignor's possession which relate to the Premises or the Loan, (v) all tax, insurance and other deposits, (vi) the right to give or receive any documents or instruments, and to exercise all rights or powers of attorney, and to enjoy all privileges, created or existing by or under the Loan Documents, including, without limitation, the right to receive all payments of money thereunder, whether or not the right thereto or the obligation to pay the same shall have arisen on or prior to the date hereof, and (vii) all current litigation, orders and judgments with respect to the Loan Documents.

3. <u>Assumption</u>. Assignee hereby assumes all obligations, responsibilities and duties of Assignor under the Loan Locuments arising after the date hereof, and agrees to be bound by and perform all obligations of Assignor thereunder arising after the date hereof.

IN WITNESS WHEREOF, the parties have executed this Assignment as of the date first above written.

Assignor:

Household Bank, f.s.b., a Federal Savings Bank, as successor in interest to Land of Lincoln Savings and Loan

Douglas A. Friedrich, Vice President

The true and correct address of Assignor is: 2700 Sanders Road Prospect Heights, IL 60070 Assignee:

Household Finance Corporation III, a Delaware corporation

Van S. Powell, Vice President Commercial Real Estate Division

The true and correct address of Assignee is: 2700 Sanders Road Prospect Heights, IL 60070

UNOFFICIAL COPY 107571 Page 3 of

STATE OF	ILLINOIS)
) SS
COUNTY OF COOK)

I, VICTORIA A. VOLTZ, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Douglas A. Friedrich, personally known to me to be the Vice President of Household Bank, f.s.b., a Federal Savings Bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my land and seal this 28th day of September, 1998.

OFFICIAL SEAL

NOTARY PUBLIC, STATE CELLINOIS COMMISSION EXPIRES: 12/02/03

Notary Public

My Commission Expires:

STATE OF ILLINOIS

COUNTY OF COOK

I, VICTOICIA A- VOLTZ, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Van S. Powell, personally known to me to be the Vice President Commercial Real Estate Division of Household Finance Corporation AI, a Delaware corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed end delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and seal this 28th day of September, 1998,

MY COMMISSION EXPIRES: 12/02/00

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Notary Public

My Commission Expires:

OCT 14 '98 12:05PM LICOR LITTLE INC

UNOFFICIAL COPY 08107571 Page 4 of 4

339020-9 Order No.

EXHIBIT A

TRACT INDEX SEARCH

LEGAL DESCRIPTION

Lots 1 to 5, inclusive (except the North 17 feet thereof), in Block 3 in Bartlett's Centralwood, being a Subdivision of the East 1/2 of the East 1/2 and the East 1/2 of the West 1/2 of the East 1/2 of Section 8. Township 37 North, Range 13 East of the Third Princip: 1 Meridian, in Cook County, Illinois.

Strate Of County Clark's Office Permanent Index Number: 24-08-204-026

Volume: 240

Page 3