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1998-12-07 15:12:48

Cook County Recorder

25.50



CMI P.O. BOX 790002 ST. LOUIS, MO 63179-2002

CMI ACCOUNT #22142705623870 PREPARED BY: CLASTINE HINRY WHEN RECORDED, RETURN TO:
MS SHARON D ANDERSON
8442 MICHIGAN AVE S
CHICAGO IL 606195603



RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSCURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISF, CONVEY, RELEASE AND QUIT-CLAIM UNTO SHARON D ANDERSON, AS JOINT TENANTS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DE AND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DELD BEARING THE DATE OF 09/28/96, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 96767787 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #20-34-307-035-0000 COMMONLY KNOWN AS 8442 MICHIGAN AVE S

CHICAGO IL 606195603

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON SEPTEMBER 12, 1998.

CITICORP MORIGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

SUE TOLLIVER

ASSISTANT SECRETAPY

CORDONATE OF SORTIES OF THE STATE OF THE STA

STATE OF MISSOURI

) ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PULLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT SUE TOLLIVE, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WPITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFLYED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 12, 1998.

C HENRY
Notary Public - Notary Seal
STATE OF MISSOURI
ST. LCUIS CITY
MY COMMISSION E.P. DEC. 62001

NOTALY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 100 IN SOUTH MANOR, BEING A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE, IN BLOCK 1 LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3, IN SCHRADERS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, ALSO OF THE SOUTH 1/2 OF THE 6 NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, AND OF THE EAST 1/3 OF THE NORTH 1/2 OF NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #- 20-34-307.035 0000

Proberty of County Clerk's Office