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Doc#: 0810701077 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2008 10:36 AM Pg: 1 of 3

Recording requested by:
DRAPER & KRAMER MORTGAGE
CORP.

When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
DOCUMENT PROCESSING MS:
SV-79C
PO BOX 10423
VAN NUYS, CA 91499-6211
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 11963 Doc. ID# 88607589833306728
Commitment# 6030001

For value received, the undersigned, DRAPER & KRAMER MORTGAGE CORP., 100
W. 22ND ST, LOMBARD, IL 60148, hereby grants, assigns and transfers to:
FRANKLIN BANK, SSB
2500 CITIWEST BLVD #300, HOUSTON, TX 77042

All its interest under that certain Mortgage dated 9/25/03, executed by:
MICHAEL J. JOHNSON & KARIN E. ZABOROWSKI, Mortgagor as per MORTGAGE
recorded as Instrument No. 332926231 on 11/25/03 in Book _____ Page _____
of official records in the County Recorder's Office of COOK
County, ILLINOIS.
Tax Parcel = 25164190090000, COOK COUNTY TREASURER
Original Mortgage \$118,800.00
321 WEST 109TH PLACE, CHICAGO, IL 60628

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 03/26/2008 DRAPER & KRAMER MORTGAGE CORP.

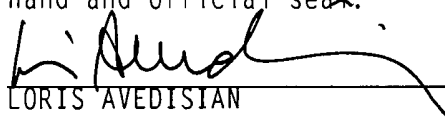
By 
HEIDI SMALLEY, ASSISTANT SECRETARY

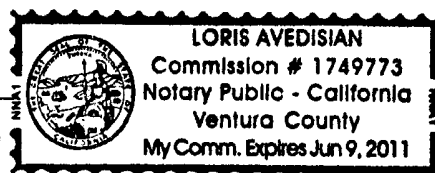
State of California
County of Ventura

On 03/26/2008 before me, LORIS AVEDISIAN, Notary Public, personally
appeared HEIDI SMALLEY, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
LORIS AVEDISIAN



Prepared by: ANDREW BUI
1800 TAPO CANYON RD SV-79C
SIMI VALLEY, CA 93063
Phone #: (805) 577-4765 Ext: 4765

07-6973

11/13/08
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Property of Cook County Clerk's Office

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LOT 9 AND THE WEST 1/2 OF LOT 8 IN BLOCK 2 IN HORTON'S SUBDIVISION OF THE NORTH 1/2 OF LOT 58 AND ALL OF LOT 55 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

14-07-03973

Property of Cook County Clerk's Office