# UNOFFICIAL CORY



### CERTIFICATE OF RELEASE

Doc#: 0810701187 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/16/2008 12:10 PM Pg: 1 of 2

Date: March 31, 2008

Title Order No.: 1762562

FIRST AMERICAN

File#

Name of Mortgagor(s): Trudi A. Davidson

Name of Original Mortgages: Washington Mutual Bank Name of Mortgage Service: (Cany): Washington Mutual

Mortgage Recording: Volume: Page: or Document No.: 0335134125.

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its coccessor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the no tragger or a person who acquired title from the mortgager to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-33-123-066-1013 Vol. 0494

Common Address: 2124 North Hudson Ayenue) Apt 402, Chicago, IL 60614-4557

First American Title Insurance Company

Its: Authorized Signatory

Address: 3120 N. Lincoln Ave., Chicago, IL 60657

Telephone No.: (773)525-1287

State of Illinois

County of Cook

)55

This instrument was acknowledged before me on March 31, 2008 by Claudia Martinez as Authorized Signatory of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires 05/22/10

epared By: Martin J. Cann, First American Title Insurance Company, 27775

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

OFFICIAL SEAL EDWIN CRUZ

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 05/22/10 0

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## UNOFFICIAL COPY EXHIBIT A-LEGAL DESCRIPTION

### PARCEL 1:

UNIT 2124-402 IN THE EAST LINCOLN PARK VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RNAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0324732145, TOCETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 16, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.