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Doc#: 0810701285 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2008 02:53 PM Pg: 1 of 3

2.2

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
0918684321

Prepared by: Glorena Coffman

SUBORDINATION OF MORTGAGE


IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0720040130, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

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SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chicago Bancorp Inc, its successors and assigns, executed by Jason Glickman, being dated the 4 day of April, 2008, in an amount not to exceed \$417,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank N.A., mortgage shall be unconditionally subordinate to the mortgage to Chicago Bancorp Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank N.A. has caused this Subordination to be executed by its duly authorized representative as of this 31st day of March, 2008.

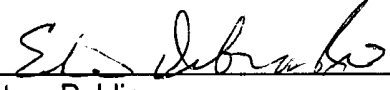
By: 
Randy Sese, Bank Officer

BOX 447

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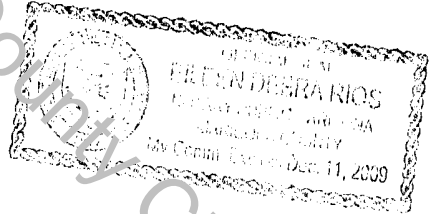
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 31st day of March, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: _____



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OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 141084-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

THAT PART OF LOTS 121 AND 122, TAKEN AS ONE TRACT, IN WHEELER'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 119, THENCE NORTH 44 DEGREES 46 MINUTES 13 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF LOTS 119, 120, 121, AND 122, A DISTANCE OF 134.91 FEET, TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREIN, CONTINUING THENCE NORTH 44 DEGREES 46 MINUTES 13 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOTS, A DISTANCE OF 16.69 FEET; THENCE NORTH 45 DEGREES 13 MINUTES 47 SECONDS EAST, A DISTANCE OF 52.999 FEET; THENCE SOUTH 44 DEGREES 46 MINUTES 13 SECONDS EAST, A DISTANCE OF 16.69 FEET, THENCE SOUTH 45 DEGREES 13 MINUTES 47 SECONDS WEST, A DISTANCE OF 52.99 FEET TO THE POINT OF BEGINNING IN COUNTY, ILLINOIS.

PIN(S): 14-32-421-013-0000

CKA: 1725 NORTH BISSELL STREET, CHICAGO, IL, 60614-5554