UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return 10:
DOCX
1111 Alderman Drive

Suite 350

Alpharetta, GA 30005 WELLS 708

₹0255759748

MIN #: 100162500078145662 MERS Telephone #: 888/679-6377 CRef#:04/12/2008-PRef#:R055-POF Date:03/13/2008-P. m Batch ID:48,381.00

PIN/Tax ID #: 12-24-427-050-0000

Property Address:

3235 N OSCEOLA AVENUE

CHICAGO, IL 60634

ILmrsd-eR2.0 06/07/2007

2006(c) by D'C'K LLC



Doc#: 0810703167 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/16/2008 12:20 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): EDGAR S CALDERON, UNMARPIFD MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGIS FXA.TION SYSTEMS, INC., AS NOMINEE

FOR TWA CORPORATION

Date of Mortgage: 08/08/2006

Loan Amovia: \$227,500.00

Recording Date: 08/24/2006 Document #: 0623602029

Legal Description: PARCEL 1: THE NORTH 1/2 OF LOT 41 IN H.D STONE AND COMPANYS FIRST ADDITION TO BELMONT AVENUE TERRACE BEING A SUBDIC. ISJON OF THE SOUTH 1240, 1 FEET OF LOT 5 IN ASSESSORS DIVISION OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/03/2008.

Mortgage Electronic Registration Systems, Inc.

Pat Kingston

Vice President



0810703167 Page: 2 of 2

Coot County Clart's Office

UNOFFICIAL COPY

State of GA

County of Fulton

On this date of 04/03/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Pat Kingston, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Mortgage

Electronic Registration Systems, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Nchimuny: Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011