

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Regina Tager**  
**888-603-9011**  
When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **5106272** 4/13/2008

Ref Number: **074 532192**

Tax ID: **17-22-314-024-0000**

Property Address:

**2025 S INDIANA AVE 210-11**

**CHICAGO, IL 60616**

IL0v2-RM

4/9/2008



Doc#: **0810704186** Fee: **\$38.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **04/16/2008 11:18 AM** Pg: 1 of 2

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**Bank of America, N.A.**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **WILLIAM F MURPHY III AND BARBARA A MURPHY, HUSBAND & WIFE**

Date of Mortgage: **10/31/2007** Original Loan Amount: **\$150,000.00**

Recorded in **Cook County, IL** on: **11/2/2007**, book **N/A**, page **N/A** and instrument number **0730641053**

Property Legal Description:

**UNIT 210-11 AND P-95 IN LAKESIDE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOT 10 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOTS 11, 14, 15 AND 18 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0714215059, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. P.I.N. 17-22-314-024-0000 (AFFECTS UNDERLYING LAND) "MORTGAGE ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM." THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/9/2008**

**Bank of America, N.A.**

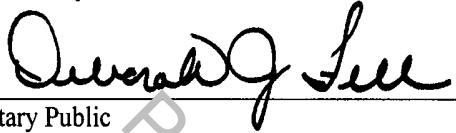
By:   
**Kathleen Manly, Vice President**

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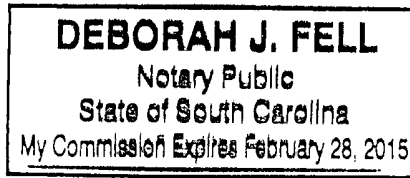
State of **South Carolina**, County of **Lexington**

On **4/9/2008**, before the undersigned Notary Public, personally appeared **Kathleen Manly, Vice President of Bank of America, N.A.** who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public



Property of Cook County Clerk's Office