UNOFFICIAL COPY

SPECIAL WARRANTY DEED	
THE GRANTOR, JP Morgan Chase Bank as Trustee For Equity One ABS, Inc. Mortgage/Pass Through Certificates Series	881 07 05 02 40 081 07 05 02 40
2004-3	Doc#: 0810705024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Eugene Cook County Recorder of Deeds Cook County Recorder of Deeds Date: 04/16/2008 09:50 AM Pg: 1 of 2
A corporation created and existing by virtue of the laws of the State of, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this, day of, 2008, REMISE, ALIEN AND CONVEY TO THE GRANTEE,	Date: 04/16/2008
The following described real estate situated in t	he County of Cook and State of Illinois to wit:
	EGAL DESCRIPTION ATTACHED
has not done or suffered to be done anything wh	with all appurtenances thereunto belonging. The GRANTOR does covenant that it nereby the said premises hereby granted are, or may be, in any manner incumbered, said premises, against all persons lawfully claiming, or to claim the same, by, DEFEND, subject to:
PERMANENT REAL ESTATE NUMBER:	16-24-422-011
ADDRESS OF REAL ESTATE 2127 Sour	th Fairfield Avenue, Chicago, IL 60608
signed to these presents by its Assistant Vice Pr	or has caused its corresponde seal to be hereto affixed, and has caused its name to be resident, and attested to its Assistant Secretary, the day and year written above. IP Morgan Chase Bank as Trustee For Equity One ABS, Inc. Morto ger, Pass Through Certificates Series 2004-3, By: Wells Fargy Bank, N.A., its Attorney in Fact
ORDER # 176405	Assistant Vice President Victor F. Parisi, VP Default Operations
STATE OF MARYLAND	Assistant Secretary Assistant Secretary Assistant Proceeding
COUNTY OF FREDERICK CAMDE	N COUNTY
and for the Assistant whose name and signed corporation	, a Notary Public in the said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to be Assistant Vice personally known to be Assistant Vice personally known by me to be to Secretary of said corporation, and personally known by me to be the same persons are subscribed to the foregoing instrument, appeared before me this day in personal delivered the said instrument and caused the corporate seal of the aforesaid to be affixed thereto, pursuant to authority given by the Board of Directors of said as their free and voluntary act, and as the free and voluntary act and deed of said

NOTARY PUBLIC

Commission Expires 2/10/2009 This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

Given under my hand and official seal, thi
SHERRI B. N

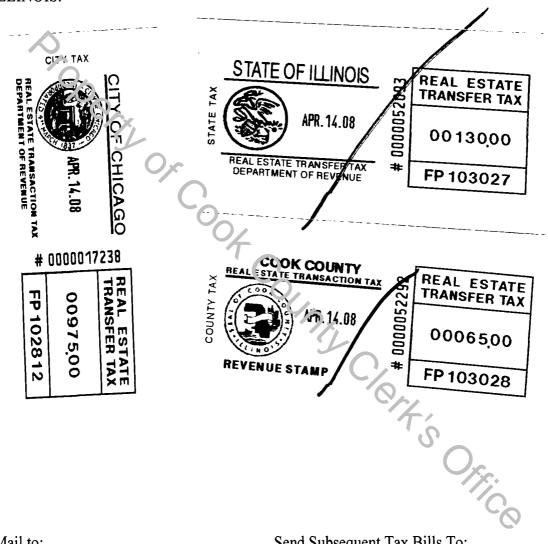
Commission expires

0810705024D Page: 2 of 2

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LEGAL DESCRIPTION

LOT 11 IN BLOCK 7 IN MCMAHON'S SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Mail to:

Lester N. Arnold, A. 1405 Wright Blid, Schaumbur, Il 60193

Send Subsequent Tax Bills To: