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Doc#: 0810705102 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2008 11:02 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

Known All Men by These Present, That a certain indenture of Mortgage, bearing date the 3rd. day of MAY, 2006, made and executed by ROBERT S KRAFCKY AND ELIZABETH T KRAFCKY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY of the first part, to BESTSOURCE CREDIT UNION, of the second part, and recorded in the office of the Register of Deeds for the County of COOK, State of ILLINOIS Document 0615241000 of COOK County Records on Page .

SEE EXHIBIT "A"

PARCEL IDENTIFICATION No: 17-15-307-035-1057

COMMONLY KNOWN AS: 910 S MICHIGAN AVE #1500

FIRST AMERICAN

File # ~~1750078~~

1782552

20

Commonly known as: 910 S MICHIGAN; CHICAGO ILLINOIS 60605; is fully paid, satisfied and discharge.

Dated this 5th. day of MARCH, 2008.

Signed in the presence of:

David Taylor

Susan Boguszewski

BestSource Credit Union

269 N. Telegraph Road

Waterford MI 48328

by:

TERESA DIGAETANO

CHIEF FINANCIAL OFFICER

BESTSOURCE CREDIT UNION

State Of Michigan
County of Oakland

The foregoing instrument was acknowledged before me this 5th. day of MARCH, 2008 by TERESA DIGAETANO CHIEF FINANCIAL OFFICER of BestSource Credit Union, a Michigan Corporation, on behalf of the corporation.

Debra Marie Reyes

Debra Marie Reyes

Notary Public

My commission expires

DEBRA MARIE REYES
Notary Public - Michigan
Genesee County
My Commission Expires
May 12, 2011

Acting in Oakland County

When recorded please return to:

BestSource Credit Union
P.O.Box 430568
Pontiac MI 48343-0568

Drafted by: SUSAN BOGUSZEWSKI

BestSource Credit Union
P.O.Box 430568
Pontiac MI 48343-0568

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STREET ADDRESS: 910 S. MICHIGAN AVENUE UNIT #1506
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-15-307-032-1057

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1506 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF B14, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

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