

UNOFFICIAL COPY

Doc#: 0810708242 fee: \$48.00
Date: 04/16/2008 09:14 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

When recorded return to:
First American Title Insurance
Equity Loan Services
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NSS TEAM

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Gambla, 1005 N LaSalle, Chicago, IL 60657**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th Day of May, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0417310079, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 084618

(Continued)

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Cook County, State of Illinois:

PARCEL 1: THAT PART OF LOT 10 AND 11 IN BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST SIDE OF LASALLE STREET (AS SAID EAST LINE OF LASALLE STREET IS SHOWN ON THE PLAT OF THE SUBDIVISION SAID BLOCK 14 OF BUSHNELL'S ADDITION AFORESAID) 43 2/5 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 10 RUNNING THENCE NORTH 20 2/5 FEET, THENCE EAST 100 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF LASALLE STREET 20 2/5 FEET, THENCE WEST 100 FEET TO THE PLACE OF BEGINNING, EXCEPT FROM SAID LAND THAT PART THEREOF LYING WEST OF A LINE 14 FEET EAST OF AND PARALLEL TO THE EAST LINE OF LASALLE STREET (AS SAID EAST LINE OF LASALLE STREET IS SHOWN ON THE PLAT OF THE SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION AFORESAID) IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: UNIT 315 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1-3 BOTH INCLUSIVE AND LOT 8 IN SUBDIVISION OF LOTS 15-17 BOTH INCLUSIVE, AND BLOCK 19 OF BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99422628, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999 AS DOCUMENT 99422627.

The Real Property or its address is commonly known as 1005 N LaSalle, Chicago, IL 60657. The Real Property tax identification number is 17-04-422-029 AND 17-04-412-028-1565

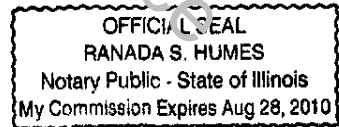
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-04-422-029 AND 17-04-412-028-1565
Address(es) of premises: 1005 N LASALLE, CHICAGO, IL 60657

Witness Our hand and seal this 25TH day of MARCH 20 08

By: Chad Fazel, Loan Ops Supvr (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. K. FOSTER

STATE OF ILLINOIS)
)ss
COUNTY OF KANE)



On this 25TH day of MARCH, 20 08, before me, the undersigned Notary Public, personally appeared CHAD FAZEL and known to me to be the LOAN OPS SUPVR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Ranada S Humes Residing at IL
Ranada S Humes

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FIRST AMERICAN ELS
RELEASE

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