Doc#. 0810708445 fee: \$50.00 Atte: 04/16/2018 10 00 AWPg: 1 of 3 Cack County Recorder of Deeds THIS INSTRUMENT PREPAR *RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

NICOLE THOMPSON INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

1005231608 JONATHAN VAUGHN PO Date: 04/01/2008

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL 35 FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100308520050000110 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JONATHAN J. VAUGHN, A SINGLE MAN INDIVIDUAL

to MERS AS NOMINEE FOR AMERICAN FIN ANCIAL FUNDING CORP. dated January 21, 2005 calling for the original principal sum of dollars (\$56,175.00), and recorded in Mortgage Record, page and/or instrument # 0503946017, of the records in the office of the Recorder of **COOK** Count/, **I'_LINOIS**, more particularly described as follows, to wit:

11946S RIDGEWAY UNIT 2B ALSIP, IL - 60803

Tax Parcel No. 24261220221028

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Clart's Office thereto duly authorized, this 15th day of April, 2008.

MERS AS NOMINEE FOR INDYMAC BANK FSB

SK. Willi

DARRYL K. WILLIAMS Its VICE PRESIDENT

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NOFFICIAL COP 1005231608

MERS # 100308520050000110 MERS PHONE: 1-888-679-6377

JONATHAN VAUGHN

State of <u>MICHIGAN</u>)	
County of KALAMAZOO)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of April, 2008, personally appeared **DARRYL K. W.U.JAMS**, **VICE PRESIDENT**, of

MERS AS NOMINEE FOR INC MAC BANK FSB

ach Ox Cook who as such officers for and on its be're!f acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public MARY FRANCES MARTIN Clark's Office

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UNOFFICIAL COPY

JONATHAN VAUGHN 1005231608 PO Date: 04/01/2008

LEGAL DESCRIPTION

UNIT NUMBER 946-2B IN RIDGEWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 5, 6, 7, 8, 13, 14, 15, AND 16 IN HAMLIN HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF LOT 24 IN BRAYTON FARMS NUMBER 3, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29 (EXCEPT THE WEST 80 ACRES NSHIP
SHIP
SHIP
SHIP
OF COOP
COUNTY CLOTH'S OFFICE THEREOF) TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS