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Doc#: 0810708508 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/16/2008 10:49 AM Pg: 1 of 3

SUBORDINATION AGREEMENT

THE UNDERSIGNED, in consideration of the sum of \$0.00 and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged and accepted, AGREES, ACKNOWLEDGES AND CONSENTS AS FOLLOWS:

1. That the UNDERSIGNED is the present legal holder free from pledge, of a promissory note in the original principal amount of **\$35,000.00**, secured by Mortgage Dated **07/08/06** recorded on **7/20/06**, as Document 0620146252, Cook County Records, encumbering the following described real property situated in Cook County, State of Illinois:

UNIT NUMBER 3240-3W IN THE MANORS OF SAWYER CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 19 AND 20 IN BLOCK 80 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CODOMINIUM RECORDED DECEMBER 6, 2002 AS DOCUMENT NUMBER 0021349370; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Index Number: **13-14-414-039-1012**
Common Street Address **3240 W. Berteau Unit 3W, Chicago, IL 60618**
Property Owners: **Jonathan Shkiele and Allison Jones, married**

2. That DuPage Credit Union is the named beneficiary in a Mortgage covering the above real property, in the original principal amount of **\$151,000.00** dated April 5, 2008, recorded _____, as Document Number _____, in said Cook County Records.

3. Therefore, the UNDERSIGNED, for value, does hereby SUBORDINATE the lien of the Mortgage described in Paragraph 1, hereof, to the lien of the Mortgage described in Paragraph 2, hereof, as to the principal, and no more than the above listed principal amount now and at all times hereafter remaining due of the latter mortgage, including interest thereon to the end and purpose that the said Mortgage described in Paragraph 2, hereof shall constitute a lien prior and superior to the lien of the undersigned.

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A release of the Mortgage described in Paragraph 2, hereof shall constitute a release and discharge of this Subordination Agreement.

DATED **April 4, 2008** DuPage Credit Union

BY: *Karin Nelson*

KARIN NELSON, Assistant Manger of Mortgage Sales

STATE OF ILLINOIS)
COUNTY OF LaSalle

The foregoing instrument was acknowledged before me this **April 4, 2008**, by **KARIN NELSON**, Assistant Manger of Mortgage Sales

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES: 1/31/2012

Lisa Weller
NOTARY PUBLIC



Document Prepared by: DuPage Credit Union
P. O. Box 3930
Naperville, Illinois 60567-3930

Mail To:
DuPage Credit Union
P. O. Box 3930
Naperville, Illinois 60567-3930

Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1580 000225705 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 3240-3W IN THE MANORS OF SAWYER CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 19 AND 20 IN BLOCK 80 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ✓
COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 6, 2002 AS DOCUMENT NUMBER 0021349370; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

13-14-114-039-1012 ✓

Property of Cook County Clerk's Office