

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:



Doc#: **0810713056** Fee: **\$38.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 04/16/2008 08:57 AM Pg: 1 of 2

**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

<b>WELLS</b>	<b>708</b>	<b>0200235901</b>
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MIN #: **100024200010555130**  
MERS Telephone #: **888/679-6377**  
CRef#: **03/30/2008-PRef#:R089-POF**  
Date: **02/29/2008-Print Batch ID:47,156.00**  
PIN/Tax ID #: **07-22-402-045-1268**  
Property Address:  
**26 STANTON COURT, UNIT D2**  
**SCHAUMBURG, IL 60197**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BIANCA MOKHATAS, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERIAN HOME MORTGAGE**

Date of Mortgage: **12/27/2005**

Loan Amount: **\$159,750.00**

Recording Date: **01/27/2006** Document #: **0602740030**

Legal Description: **UNIT 1-9-35-R-D-2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24383272 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.**

### PARCEL 2:

**THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 1-9-35-R-D-2 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 24383272, IN COOK COUNTY, ILLINOIS.**

Comments: **ADDITIONAL PIN TAX ID: 07-22-402-045-1268 VOL. 0187**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/19/2008**.

**Mortgage Electronic Registration Systems, Inc.**

Handwritten initials/signature on the right margin.

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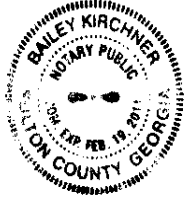
Pat Kingston  
Pat Kingston  
Vice President

State of GA  
County of Fulton

On this date of 03/19/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Bailey Kirchner  
Notary Public:



Bailey Kirchner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

PROPERTY OF COOK COUNTY CLERK'S OFFICE