

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
JEROME MUGERDITCHIAN
924 PELLCAN BAY DR
DAYTONA BEACH, FL 32119

Doc#: 0810715050 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2008 09:30 AM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE, LLC #0601935485 "MUGERDITCHIAN" Lender ID:10128/1705693890 Cook, Illinois PIF: 03/17/2008
MERS #: 100037506019354852 MRL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JEROME MUGERDITCHIAN REVOCABLE TRUST DATED JULY 26, 2000, originally to SOUTH CENTRAL BANK, NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 11/29/2007 Recorded: 12/05/2007 in Book/Ref/Liber: N/A Page/Folio: N/A as Instrument No.: 0733933078, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

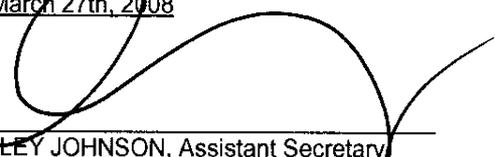
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

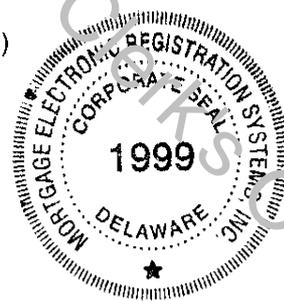
Assessor's/Tax ID No. 17-04-215-072-1065

Property Address: 1309 N WELLS ST UNIT #1208, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On March 27th, 2008

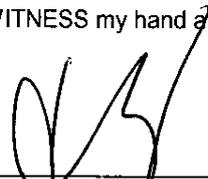
By: 
ASHLEY JOHNSON, Assistant Secretary

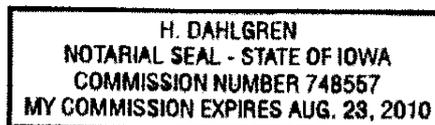


STATE OF Iowa
COUNTY OF Black Hawk

On March 27th, 2008, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


H DAHLGREN
Notary Expires: 08/23/2010 #748557



Prepared By:

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Nathaniel Thorpe, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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Legal Description

UNIT NUMBER 1208 IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 104, 105, AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADD TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91074681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LOAN# 0601935485

PAYOFF DATE MAR/17/08

ST: IL

Property of Cook County Clerk's Office