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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706

Doc#: 0810715069 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/16/2008 11:02 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES % C #-0032536955 "ROSE" Lender ID:N37/193/1701041215 Cook, Illinois MERS #: 100028510000999965 (R) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMUNITY LENDING INCORPORATED IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MICHAEL ROSE AND LINDA ROSE, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMUNITY LENDING INCORPORATED IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois. Dated: 02/09/2006 Recorded: 02/27/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0605805282, does hold acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 4026 IN WEATHERSFIELD UNIT 4, BEING A SUBDIVISION IN SECTION 20, 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COCK COUNTY, ILLINOIS ON AUGUST 31, 1961 AS DOCUMENT NO. 18263706.

Assessor's/Tax ID No. 07-29-202-008

Property Address: 1513 WEATHERSFIELD WAY, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMUNITY LENDING INCORPORATED IT'S SUCCESSORS AND ASSIGNS

On April 1st, 2008

MICHELE THOMPSON, Vice President

SEAL SSILM

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STATE OF Nebraska **COUNTY OF Scotts Bluff**

On April 1st, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)

endoza, A.

October Colling Clerk's Office Prepared By: Christing Mendoza, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500