

UNOFFICIAL COPY

Recording Requested By:
NATIONAL CITY BANK



When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201

Doc#: 0810717065 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/16/2008 09:53 AM Pg: 1 of 2

SATISFACTION

NATIONAL CITY BANK # 4489619840126378 "ALKSNIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by ARIADNA ALKSNIN AN UNMARRIED PERSON, originally to MIDAMERICA BANK FSB, in the County of Cook, and the State of Illinois, Dated: 04/15/2005 Recorded: 06/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0515233358, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-24-108-027-0000

Property Address: 7857 PEAK DRIVE, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On April 1st, 2008

By: Nancy Finley
NANCY FINLEY, Officer, Lending Services

STATE OF Ohio
COUNTY OF Cuyahoga

On April 1st, 2008, before me, MARY A MAROTTA, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared NANCY FINLEY, Officer, Lending Services, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Mary A Marotta
MARY A MAROTTA
Notary Expires: 02/06/2012



Mary A. Marotta
Notary Public, State of Ohio
My Commission Exp. 2-6-12

(This area for notarial seal)

Prepared By: Greiner, Jillian, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*JRG*XJRG23U*04/01/2008 04:03:11 PM* NTCC01NTCC000000000000001495744* ILCOOK* 4489619840126378 ILSTATE_MORT_REL *JRG*XJRG23U*

Handwritten initials/signature

UNOFFICIAL COPY

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BG

RECORDED RETURN TO:
MIDAMERICA BANK, FSB,
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

Doc# 0515233358
Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 06/01/2005 02:27 PM Pg: 1 of 5

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THIS IS A JUNIOR MORTGAGE.

EQUITY CASH LINE MORTGAGE

THIS MORTGAGE is made this 15th day of April, 2005, between the Mortgagor,
ARIADNA ALKSIN, AN UNMARRIED PERSON

MidAmerica Bank, Fsb., (herein "Lender") a corporation organized and existing under the laws of the United States of America,
whose address is 2650 WARRENVILLE ROAD, SUITE 500, DOWNERS GROVE, IL 60515-1721
(herein "Borrower"), and the Mortgagee.

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 58,200.00, which
indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments
as called for therein, with the balance of indebtedness, if not sooner paid, due and payable on April 1st, 2015

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of
the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the
following described property located in the County of Cook
State of Illinois:

LOT 27 IN PEAK'S MAR DE ESTATES, A SUBDIVISION OF THE MIDDLE 1/3 OF THE NORTHWEST
QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO, IN
COOK COUNTY, ILLINOIS.

ALKSNIN
MORTGAGED EED



4489619840126378 xgmrd3c

Parcel ID#: 23-24-108-027-0000

which has the address of 7857 PEAK DRIVE, Palos Hills
{Street} (City)
Illinois 60465 (herein "Property Address");
{ZIP Code}

IL Equity Cash Line Mortgage-FNMA.FHLMC Uniform Instrument



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BOX 334 CTI