

Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0810717087 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2008 11:11 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #:0030482483 "GRAHAM" Lender ID:E36/001/0030482483 Cook, Illinois
MERS #: 100016500005107254 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., A WISCONSIN LIMITED LIABILITY COMPANY IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by PATRICK GRAHAM, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., A WISCONSIN LIMITED LIABILITY COMPANY IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/18/2005 Recorded: 04/04/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0509411351, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THAT PART OF LOT 3 DESCRIBED AS FOLLOWS COMMENCING ON THE WEST LINE OF LOT 3 A DISTANCE OF 92.27 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 3; THENCE NORTH 0 DEGREES 39 MINUTES, 10 SECONDS WEST 32.59 FEET ALONG SAID WEST LINE; THENCE NORTH 76 DEGREES 27 MINUTES 25 SECONDS EAST, 131.49 FEET THROUGH A PARTY WALL TO THE EAST LINE OF LOT 3; THENCE SOUTHERLY 32.31 FEET ALONG THE EASTERLY LINE OF LOT 3; THENCE SOUTH 76 DEGREES 40 MINUTES 22 SECONDS WEST 137.89 FEET THROUGH A PARTY WALL TO THE PLACE OF BEGINNING; ALL IN BLOCK 11, IN SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1973 AS DOCUMENT NO. 22296201, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 32-25-117-016-0000

Property Address: 21742 JEFFREY AVENUE, SAUK VILLAGE, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., A WISCONSIN LIMITED LIABILITY COMPANY IT'S SUCCESSORS AND ASSIGNS
On April 2nd, 2008

By: Michele Thompson
MICHELE THOMPSON, Vice President



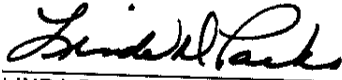
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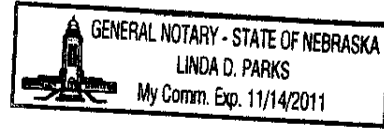
STATE OF Nebraska
COUNTY OF Scotts Bluff

On April 2nd, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Christina Mendoza, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office