

UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES



0810717088

When Recorded Return To:  
MICHELE THOMPSON  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

Doc#: 0810717088 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/16/2008 11:11 AM Pg: 1 of 2

**SATISFACTION**

AURORA LOAN SERVICES INC. #:0019064674 "CREEVY" Lender ID:C93/002/0019064674 Cook, Illinois  
MERS #: 100025440001853040 YRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by PETER V CREEVY, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/20/2004 Recorded: 10/25/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0423726192, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER 7713 IN VERITAS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOTS 1 AND 2 IN VERITAS TOWNHOMES SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF TEH SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS DOCUMENT EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87658979, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27 13 308 049 1016

Property Address: 7713 WEST 158TH COURT, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS  
On April 2nd, 2008

By: Michele Thompson  
MICHELE THOMPSON, Vice President



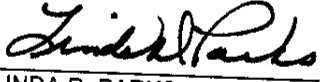
54  
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JHC

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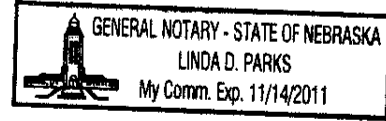
STATE OF Nebraska  
COUNTY OF Scotts Bluff

On April 2nd, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS  
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: *Christina* Mendoza, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-635-3500

Property of Cook County Clerk's Office