

Document Prepared by: ILMRSD-6 03/01/07

Loren Adkins
Address: 1161 LAKE COOK ROAD #1,
DEERFIELD, IL 60015
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 6800076849
MIN #: 100021268000768495
VRU Tel. #: 888.679.MERS



Doc#: 0810717032 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/16/2008 08:37 AM Pg: 1 of 2

Investor Loan #: 419730842
PIN/Tax ID #: 13364230100000
Property Address:
1735 N CAMPBELL AVENUE
CHICAGO, IL 60647-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THIRD COAST MORTGAGE, LLC**, whose address is 1161 LAKE COOK ROAD #1, DEERFIELD, IL 60015, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHICAGO TITLE ALND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 8002348101 DATES JANUARY 23, 2007**

Original Mortgagee: **MERS AS NOMINEE FOR THIRD COAST MORTGAGE, LLC**

Loan Amount: \$417,000.00 Date of Mortgage: 02/09/2007

Date Recorded: 03/29/2007 Document #: 0708833083

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/28/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THIRD COAST MORTGAGE, LLC

April Smith
Assistant Secretary

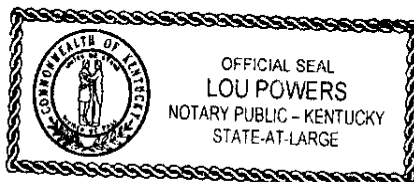
Jamie Hill
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of 3/28/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Hill** and **April Smith**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THIRD COAST MORTGAGE, LLC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Lou Powers**
My Commission Expires: 11/13/2010



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p2
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my
gph

UNOFFICIAL COPY

LEGAL DESCRIPTION

Lot 90 in Oswald and Jaeger's Subdivision of Block 5 in Johnston's Subdivision of the East half of the South East quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

1735 North Campbell, Chicago, Illinois

Property of Cook County Clerk's Office