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Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To: JOHN M CHAPPO 6910 N LAKEWOOD AVE APT 1E CHICAGO, IL 60626-3778

Doc#: 0810717115 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/16/2008 02:39 PM Pg: 1 of 2



WASHINGTON MUTUAL - CL /c/NT 123 #:0689933620 "CHAPPO" Cook, Illinois PIF: 03/06/2008

FOR THE PROTECTION CO: THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK holder of a certain mortgage, made and executed by JOHN M CHAPPO, JULIA A CHAPPO AND JAMES CHAPPO, originally to WASHINGTON MUTUAL BANK, in the County of Cook, and the State of Illinois, Da'ed: 04/20/2007 Recorded: 05/30/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0715016057, does here a acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refor ance Made A Part Hereof

Assessor's/Tax ID No. 11-32-118-016-00000

Property Address: 6910 N LAKEWOOD AVE APT 1E, CHICAGO, II 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Clort's Orgin

WASHINGTON MUTUAL BANK On March 27th, 2008

Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida **COUNTY OF Duval**

The foregoing instrument was acknowledged before me this 27th day of March, 2008 by Jocelyn Tate as Lieu Release Assistant Secretary for WASHINGTON MUTUAL BANK.

Personally Known ___X ___ Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,

ANNETTE BUTLER

Notary Expires: 03/23/2009 #DD410430

ANNETTE BUTLER Notary Public - State of Florida My Comm. Expires Mar 23, 2009 Commission # DD 410430

(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA, P O BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738

*TM*TMWAMT*03/27/2008 10:21:04 AM* WAMU06WAMU000000000000004520031* ILCOOK* 0689933620 ILSTATE_MORT_REL *_A_*_A_WAMT*

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EXHIBIT "A" ATTACHMENT TO SECURITY INSTRUMENT

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT 6910-1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD COURT I CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0527518021, IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF HILTHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. PARCEL 2: S-1, A LIMITED COMMON FLEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDUM'N'UM AND SURVEY ATTACHED THERETO, IN COOK AAN.
COOK COUNTY CLOPA'S OFFICE COUNTY, ILLINOIS.