

UNOFFICIAL COPY

08107228

7/85/0098 03 001 Page 1 of 2
1998-12-07 10:40:52
Cook County Recorder 23.00



08107228

ACOSTILLO (P) 2052 7768885
POLICY
7/16/98 55897LL
7/16/98 55897LL

AMIL
H21

5460483-818

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2615 NORTH SHEFFIELD AVENUE, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated NOVEMBER 18, 1998, made and executed by
SUSAN G. FLEMING

08107227

to and in favor of HOME EXPRESS MORTGAGE CORP. upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 14-18-216-027
Property Address: 4548 NORTH PAULINA, CHICAGO, IL 60640
such Mortgage having been given to secure payment of TWO HUNDRED NINETEEN THOUSAND AND
00/100 (\$ 219,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9808)

Initials:



BOX 333-CM

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

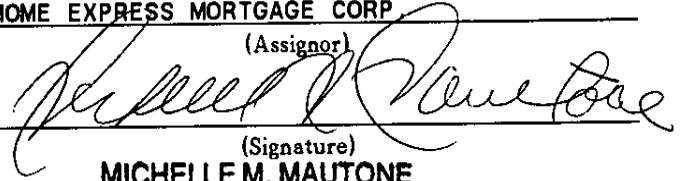
November 18, 1998

Witness

HOME EXPRESS MORTGAGE CORP

(Assignor)

By:



(Signature)

**MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT**

Witness

Attest

Seal:



*Mail to:
North America MACI Co
2615 N. Shepley Ave
Chicago, IL 60614*

Property of Cook County Clerk's Office