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Doc#: 0810731119 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/16/2008 03:09 PM Pg: 1 of 4

This instrument prepared by:  
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Att # 55891

**AMENDMENT TO DECLARATION OF CONDOMINIUM  
OWNERSHIP FOR 1453 S. TRIPP AVENUE CONDOMINIUMS**

WHEREAS, the Undersigned, BOZENA RADOJCIC (hereinafter referred to as "DEVELOPER") owns 100% of the interest in the real estate commonly known as 1453 South Tripp Avenue, Chicago, Illinois 60623, a condominium in Chicago, Illinois ("the Subject Property") as more specifically described in Exhibit "A" attached hereto; and

WHEREAS, "DEVELOPER" hereby amends Exhibit "B" of the condominium declaration and add a new Exhibit "B" which properly reflects the unit numbers and corrected percentage interest of ownership for each unit. A copy of which is attached hereto.

WHEREAS, the foregoing actions are in compliance with the requirements of the Condominium Act for amendment of a condominium regime (75 ILCS 605/15).

NOW THEREFORE, the Undersigned be and hereby declares that she hereby consents to the previous filing and to all the provisions of the Declaration of Condominium recorded October 28, 2003 as Document Number 0330119164.

IN WITNESS WHEREOF, the Undersigned has caused this instrument to be signed this 7 day of March, 2008.

*Bozena Radojcic*  
BOZENA RADOJCIC


*u*

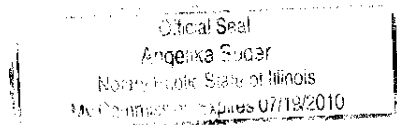
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State of Illinois        }  
                                   }        ss  
 County of Cook        }

I, the Undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, that BOZENA RADOJCIC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 7 day of March, 2008.

  
 \_\_\_\_\_  
 Notary Public



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## EXHIBIT "A"

**LEGAL DESCRIPTION ATTACHMENT  
FOR PROPERTY COMMONLY KNOWN AS:  
1453 SOUTH TRIPP AVENUE - CHICAGO, ILLINOIS 60623**

PARCEL ONE: UNIT(S) 100, 200, 300 AND 10-B IN 1453 S. TRIPP AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 IN BLOCK 1 IN THE SUBDIVISION BY TABOR SUBDIVISION OF BLOCKS 5, 6 10, 11 AND 12 IN L.C. PAINE FREER (AS RECEIVER) OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 2003 AS DOCUMENT 0330119164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-1, P-2, P-3, A LIMITED COMMON ELEMENTS, AS DELINEATED AND DEFINED IN SAID DECLARATION.

PIN NUMBER(S): 16-22-218-037-1001  
16-22-218-037-1002  
16-22-218-037-1003  
16-22-218-037-1004

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**EXHIBIT "B"**  
**PERCENTAGE OF OWNERSHIP**  
**OF COMMON ELEMENTS**  
**1453 S. TRIPP AVENUE CONDOMINIUMS**

<u>Unit Number</u>	<u>Percentage Interest</u>	<u>Parking Space (LCE)</u>
100	26.0	P-1
200	26.0	P-2
300	26.0	P-3
10-B	22.0	N/A
TOTALS	100.0%	

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