

# UNOFFICIAL COPY

This Instrument Prepared By:  
UNITED HOME LOANS, INC.  
3 WESTBROOK CORPORATE CENTER #1010  
WESTCHESTER, IL 60154



Doc#: 0810733097 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/16/2008 11:39 AM Pg: 1 of 2

After Recording Return To:  
UNITED HOME LOANS, INC.  
3 WESTBROOK CORPORATE CENTER #1010  
WESTCHESTER, ILLINOIS 60154

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 08032004/1766428831

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., 1111 POLARIS PARKWAY COLUMBUS, OH 43240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 2008 executed by ANDREW FRANCE AND ANJIE K FRANCE, HUSBAND AND WIFE TENANTS BY THE ENTIRETY

to UNITED HOME LOANS, INC.  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 3 WESTBROOK CORPORATE CENTER #1010,  
WESTCHESTER, ILLINOIS 60154  
and recorded as Document No. 0810733097 Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the  
COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 16-18-214-018-0000

Commonly known as: 609 S. ELMWOOD AVENUE, OAK PARK, ILLINOIS 60304  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 417,000.00

STATE OF ILLINOIS  
COUNTY OF COOK

On APR 09 2008 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MICHAEL DULLA

UNITED HOME LOANS, INC.

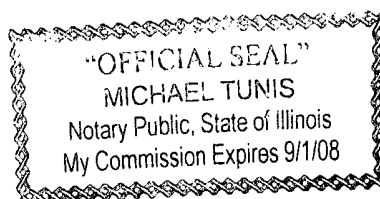
By: MICHAEL DULLA  
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Andrea Cannata  
Witness:

Notary Public \_\_\_\_\_  
COOK County,

My commission Expires: 2/1/08



C.F.I./W  
8439295  
28021786 20fy

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
08/08/06

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### BOX 333-CT1

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STREET ADDRESS: 609 S. ELMWOOD AVENUE  
CITY: OAK PARK COUNTY: COOK  
TAX NUMBER: 16-18-214-018-0000

**LEGAL DESCRIPTION:**

LOT 3 IN THE SUBDIVISION OF BLOCK 7 IN S. T. GUNDERSON AND SON'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 AFORESAID OF SAID SECTION) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office