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RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

08108768

3780/0053 11 001 Page 1 of 2  
1998-12-07 14:54:17  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

MARILYN RIVERA  
4203 NORTH HARDING  
CHICAGO, IL 60618



SEND TAX NOTICES TO:

MARILYN RIVERA  
4203 NORTH HARDING  
CHICAGO, IL 60618

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARILYN RIVERA, 4203 NORTH HARDING, CHICAGO, IL 60618, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of January, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98105665, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 21 IN BLOCK 16 IN W.B. WALKER'S ADDITION TO CHICAGO A SUBDIVISION IN SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-14-310-014-0000  
Address(es) of premises: 4203 NORTH HARDING, CHICAGO, IL 60618

Witness Our hand(s) and seal(s), this 15TH day of OCTOBER 19 98

By: Laurie J. Kmiecik (SEAL)  
LAURIE J. KMIECIK (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
GMS

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 15TH day of OCTOBER, 19 98, before me, the undersigned Notary Public, personally appeared LAURIE J. KMIECIK and \_\_\_\_\_ and known to me to be the LOAN OPERATIONS OFFICER and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

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board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Caylem Schwert

Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_



Property of Cook County Clerk's Office

