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1998-12-07 11:09:33

Cook County Recorder



CMI

P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT #1030329 PREPARED BY: A FERNANDF2 Nations Title 246 E. Sanata Suite 300 hombard, 12 60148

cook

98-8125

#### RELEASE OF MORTGAGE BY CORPURATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC AS ATTORNEY-IN-FACT FOR BANKERS TRUST COMPANY, AC TRUSTEE, AS SUCCESSOR TO BANKAMERICA NATIONAL TRUST COMPANY (FKA SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YOR, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OF ICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO WARREN BRUCE SMITH OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACCURED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF AUGUST 25, 1988, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 88408980 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #02-19-428-012 COMMONLY KNOWN AS 4380 MUMFORD DRIVE HOFFMAN EST, IL

Nations Title Agency of Illinois, inc. 246 E. Janata Bivd. Ste. 300 Lombard, IL 60148



# UNOFFICIAL COPY

Stopperty of Coof County Clerk's Office Phytions 13tle Agency of Kilingle, the. 245 E. Janets Blyd. Ste. 300 : ombard, IL 60148

## UNOFFICIAL COPY 08108009

1030329

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE INC AS ATTORNEY-IN-FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE, AS SUCCESSOR TO BANKAMERICA NATIONAL TRUST COMPANY (FKA SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YOR, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON NOVEMBER 11, 1998.

CITICORP MORTGAGE INC AS ATTORNEY-IN-FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE, AS SUCCESSOR TO BANKAMERICA NATIONAL TRUST COMPANY (FKA SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YOR

BY:

DEBBIE S. MORROW VICE PRESIDENT

STATE OF MISSOURI )

COUNTY OF ST. LOUIS

SILAL

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW FERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE INC AS ATTORIEY-IN-FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE, AS SUCCESSOR TO BANKAMERICA NATIONAL TRUST COMPANY (FKA SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YOR, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN PATHE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 11, 1998.

S. HARLAN
Notary Public - Notary Scal
STATE OF MISSOURI
ST. LOUIS COUNTY
TY COMMISSION EXP. APR. 17, 2000

MOTADY DITRITO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### **UNOFFICIAL COPY**

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On Contraction of the Contractio

### EFICIAL COF09108009

LOT 12 IN BLOCK 1 IN HARPERS LANDING UNIT THREE, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PER DOCUMENT NO. 22650177 AND A RESUBDIVISION OF PARTS OF BLOCKS 15, 18 AND 19 IN HOWIE IN THE HILLS UNIT 1 AND PARTS OF HOWIE IN THE HILLS UNIT 3, BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 02-19-428-012

-88-408980 Property of County Clerk's Office