

UNOFFICIAL COPY



UPON RECORDING RETURN TO:

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
Bayview Financial, L.P.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
BVFA3 L#: 200064816A

Doc#: 0810803054 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2008 10:03 AM Pg: 1 of 3

PROPERTY ADDRESS:

8725-8729 South State Street,
Chicago, IL 60619

LOAN NO: 3040666

200064816A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Commercial Lending Capital Inc., a California Corporation ("Assignor"), with an address of 6529 Riverside Avenue, Suite 132, Riverside, CA 92506, hereby sells, assigns, transfers and conveys to:

Bayview Loan Servicing, LLC (d/b/a) 4425 Ponce De Leon, 5th FL
Coral Gables, FL 33146

("Assignee")

all of its right, title, interest to a certain Mortgage and Security Agreement executed by Loretta L. Moore, to Assignor dated January 31, 2008 and recorded in Instrument/Clerks File # 0805747007 Official Record Book/Libre _____ Page _____ of the Public Records of COOK County, Parish or Judicial District of the Commonwealth or State of ILLINOIS with the legal description of:

read: 2/26/08 original lender: Commercial Lending Capital, Inc.
As described in the Mortgage and Security Agreement and referred to herein

IN WITNESS WHEREOF, Assignor has caused this instrument to be signed by its authorized officer, has fixed its seal hereto and has caused the same to be attested by its authorized officer on January 31, 2008.

WITNESSES:

ASSIGNOR:

Print Name: _____

[Handwritten Signature]

Commercial Lending Capital Inc., a California Corporation

Print Name: _____

[Handwritten Signature]

By: _____

Nina Hamilton, SVP of Silver Hill Financial, LLC as its attorney in fact

~~PREPARED BY: Commercial Lending Capital Inc., a California Corporation~~

Prepared by: _____

[Handwritten Signature]

J. Lesinski
NTC (727) 771-4000
2100 Alt 19 North
Palm Harbor, FL 34683

[Vertical Handwritten Signature]

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Exhibit "A"

LOTS 42, 43, 44, 45 AND 46 IN GARDEN HOMES A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-03-100-008-0000, 25-03-100-009-0000, 25-03-100-010,0000, 25-03-100-011-0000,
PROPERTY: 8725-8733 S. State CHICAGO, Cook County, IL, 60619 & 25-03-100-012-0000

Property of Cook County Clerk's Office