

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:  
EVELYN JUSTINIANO  
310 N DESPLAINES ST C  
CHICAGO, IL 60661-1189

Doc#: 0810803019 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/17/2008 09:43 AM Pg: 1 of 3



### SATISFACTION

CITIMORTGAGE, INC. #0630049219 "JUSTINIANO" Lender ID:00101/0630049219 Cook, Illinois  
MERS #: 100011506300492157 vRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by EVELYN JUSTINIANO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 02/01/2006 Recorded: 03/24/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0608349179, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-09-308-004-1030

Property Address: 310 N DES PLAINES ST, C, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On April 7th, 2008

By: \_\_\_\_\_  
MARYLYN C BROWN, Vice-President




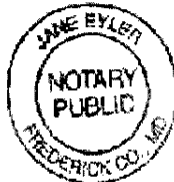
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STATE OF Maryland  
COUNTY OF Frederick

On April 7th, 2008, before me, JANE EYLER, a Notary Public in and for Frederick in the State of Maryland, personally appeared MARYLYN C BROWN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
JANE EYLER  
Notary Expires: 11/01/2009



Prepared By:  
SHERRY SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

Property of Cook County Clerk's Office

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LOAN NUMBER: 630049219

BORROWER'S NAME: EVELYN JUSTINIANO

UNIT 30 AND PARKING SPACE P-30, A LIMITED COMMON ELEMENT, IN  
 FULTON CT. CONDOMINIUM, AS DELINEATED ON SURVEY OF THE  
 FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE  
 OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL  
 TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION  
 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL  
 MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE  
 NORTH 89 DEGREES 59'58" WEST ALONG NORTH LINE OF SAID TRACT  
 43.71 FEET TO POINT OF BEGINNING; THENCE SOUTH 00 DEGREES  
 00'00" WEST 87.44 FEET TO NORTH LINE OF THE SOUTH 82.50 FEET  
 OF SAID TRACT; THENCE NORTH 90 DEGREES WEST ALONG NORTH  
 LINE OF THE SOUTH 82.50 FEET AFORESAID 203.54 FEET; THENCE  
 NORTH 00 DEGREES 00'00" WEST 87.47 FEET TO NORTH LINE OF SAID  
 TRACT; THENCE SOUTH 89 DEGREES 59'58" EAST ALONG SAID NORTH  
 LINE 208.54 FEET TO POINT OF BEGINNING, IN COOK COUNTY,  
 ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS  
 ATTACHED AS EXHIBIT C TO ADD-ON DECLARATION OF  
 CONDOMINIUM MADE BY GARAGE, LLC AND RECORDED APRIL 3, 2000  
 IN OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS  
 DOCUMENT 00230045, 2ND AMENDMENT RECORDED MAY 26, 2000  
 AS DOCUMENT 00383875, 3RD AMENDMENT RECORDED JUNE 13,  
 2000 AS DOCUMENT 00430382 (ORIGINAL DECLARATION RECORDED  
 FEBRUARY 22, 2000 AS DOCUMENT 00128664), TOGETHER WITH ITS  
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS  
 AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL  
 THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS  
 DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).