

Prepared By:

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Cook County Recorder

23.50

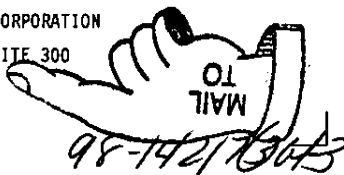


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520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 4337063

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated **NOVEMBER 19, 1998**
executed by **CESAR SANCHEZ AND MARIA L. SANCHEZ, HUSBAND AND WIFE**
to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 300**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.
No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

08108043

as Document described

hereinafter as follows: Commonly known as **320 ANDOVER CT., STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **NOVEMBER 25, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

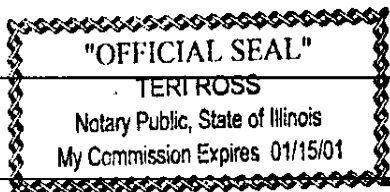
County,

My Commission Expires **01/15/01**

By:
Its: **JOHN M. C. MUNSON**
PRESIDENT

By: **Lawyers Title Insurance Corporation**
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SCHEDULE A CONTINUED - CASE NO. 98-14217

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 2 (EXCEPTING THE WESTERLY 3 FEET) IN WOODLAND EIGHTS UNIT 10, BEING A SUBDIVISION IN SECTION 26 AND SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1961 AS DOCUMENT 18257812 IN COOK COUNTY, ILLINOIS.

E

06-26-112-011

Property of Cook County Clerk's Office