

Prepared By:

UNOFFICIAL COPY

08108055

7/70/0175 89 001 Page 1 of 2
1998-12-07 11:54:05
Cook County Recorder 23.50

ERIKA SCHMIDT
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091



and When Recorded Mail To



NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091

Attic 98-14041

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 22567564

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS Banc MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 24, 1998**
executed by **PAULA G. COHEN, UNMARRIED PERSON**

08108054

to **NORTH SHORE COMMUNITY BANK**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1145 WILMETTE AVENUE**
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **425 WILSHIRE DRIVE, WILMETTE, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

NORTH SHORE COMMUNITY BANK

On **NOVEMBER 30, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Henry L. Apfelbach

known to me to be the Vice President

and **Patricia M. McNeilly**

known to me to be Mortgage Loan Officer

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____

OFFICIAL SEAL

ERIKA SCHMIDT

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/03/99

By: **Henry L. Apfelbach**
Its: Vice President

By: **Patricia M. McNeilly**
Its: Mortgage Loan Officer

Witness: **Kelly R. Fain**

Lawyers Title Insurance Corporation

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

55080180

05-32-405-005

Property of Cook County Clerk's Office

LOT 60 IN FIRST ADDITION TO HOLLYWOOD IN WILMETTE RESUBDIVISION OF PART OF LOTS 23 TO 27 INCLUSIVE IN COUNTY CLERKS DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 2 IN ASCHBACHERS' GLENVIEW ROAD SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 26 IN COUNTY CLERKS DIVISION OF AFORESAID OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK'S OFFICE

RECORDED
INDEXED
MAY 10 1997
CLERK OF COOK COUNTY