Doc#. 0810808339 fee: \$48.00 UNOFFIC Att: 04/17/2008 059 AWPg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 2004616386

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAE H KIM AND CHRISTINE Y KIM

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0724142099 Original Recording Date: 08/29/2007 Da e cf Note: <u>08/24/2007</u>

Property Address: 2041 W DIVISION ST 302 CHICACO, IL 60622-3157

Legal Description:

PARCEL 1: UNIT 302 AND P-12 IN 2041 WEST DIVISION CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF JOTS 18, 19 AND 20 IN SUBDIVISION OF THE NORTH PART OF BLOCK 1 IN SUFFERN'S SUBDIVISION OF THE SCUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0632115062; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGREES AND EGRESS, USE, STRUCTURAL SUPPORT AND UTILITIES FOR THE BENEFIT OF PARCEL 1 OVER THE COMMERCIAL AREAS EXCEPTED FROM THE DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID, AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT RECORDED NOVEMBER 17, 2006 AS DOCUMENT NUMBER 0632. 15061, PARCEL 3: EXCLUSIVE EASEMENT FOR THE BENEFIT OD PARCEL 1 OVER THE ROOF DECK R-2, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

Pin #: 17-06-303-006-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/16/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Manylin C. Busun

By: MARYLYN C BROWN

Title: Vice-President

State of MD 1

City/County of Frederick

This instrument was acknowledged before me on 04/16/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

> Notary Public: JANE EYLER My Commission Expires:

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UNOFFICIAL COPY



Resides in: Frederick

Property of Cook County Clerk's Office