

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.



Doc#: 0810809021 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/17/2008 09:24 AM Pg: 1 of 2

Loan No.  
0041451158212

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRENDAN C CUNNINGHAM AND NICOLE CUNNINGHAM, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 18, 2004, and recorded on January 7, 2005, in Volume/Book Page Document 0500717235 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-33-414-013-0000

LOT 19 IN DAEMICKS SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN OWNERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 1 ROD THEREOF) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

CEM FROM BRENDAN C CUNNINGHAM AND NICOLE CUNNINGHAM TO JPMORGAN CHASE BANK, N.A. DATED FEBRUARY 24, 2005, RECORDED MARCH 14, 2005, DOCUMENT 0507347036 TO FORM A SINGLE LIEN OF .00.

Address(es) of premises: 819 PRAIRIE LAWN RD, GLENVIEW, IL, 60025-4041

Witness my hand and seal 04/04/08.

JPMORGAN CHASE BANK, N.A.

\_\_\_\_\_  
DONNA AZREE  
Vice President



IL00.DOC  
08/06/07

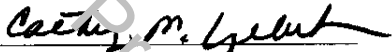
Handwritten notes: SU, 5/19/08, CE

# UNOFFICIAL COPY

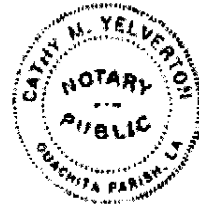
State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARQUITA HALL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/21/08.



CATHY M YELVERTON - 26454  
Notary Public  
LIFETIME COMMISSION



Prepared by: ANTONETTE RUPLOS  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00414511582122  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 03/20/08  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office